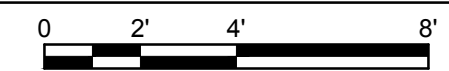


**A1** SPRINKLER PLAN - 1ST FLOOR  
1/4" = 1'-0"



**LEGEND**

- NEW FIRE SPRINKLER SUPPLY PIPING
- - - FIRE PROTECTION UNDERGROUND LINE
- FDC FIRE DEPARTMENT CONNECTION

**GENERAL NOTES**

1. AUTOMATIC SPRINKLER SYSTEMS SHALL BE DESIGNED IN ACCORDANCE WITH 2018 NFPA 13, "STANDARD FOR THE INSTALLATION OF SPRINKLER SYSTEMS". CONTRACTOR SHALL PROVIDE DESIGN CALCULATIONS, DRAWINGS, AND COPIES OF ALL FLOW TEST DATA TO ENGINEER OF RECORD AND LOCAL FIRE MARSHAL FOR REVIEW AND APPROVAL IN WRITING PRIOR TO PURCHASE AND INSTALLATION OF EQUIPMENT AND MATERIALS. CONTRACTOR SHALL SUBMIT HYDRAULIC CALCULATIONS IF REQUIRED BY LOCAL CODES.
2. SEE FIRE PROTECTION SPRINKLER SYSTEM SPECIFICATION SHEET FOR ADDITIONAL REQUIREMENTS.

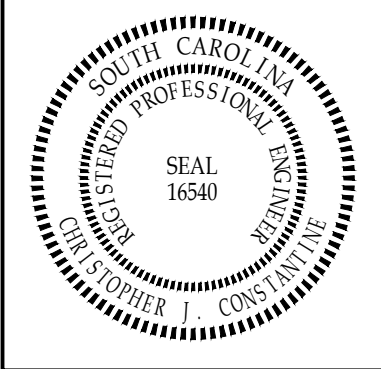
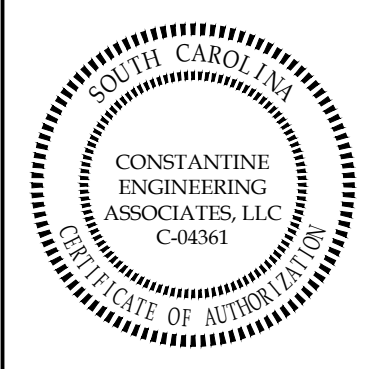
**DRAWING NOTES**

- 1 SEE CIVIL DRAWINGS FOR CONTINUATION OF FIRE SPRINKLER PIPE UNDERGROUND.

**LLR Fire Protection Sprinkler System Specification Sheet**  
(Per §40-10-250)

Project Data					
Project name: North Cedar Office Building					
Location in South Carolina:	Address (street # & street name): 208 North Cedar Street			State project: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
	City: Summerville, SC	County: Berkeley	State project #: N/A		
Water Supply Information					
(flow test data must be less than 1 year old per §40-10-250(A)(1))					
Date test conducted:	TBD	Static pressure (psi): TBD	Residual pressure (psi): TBD	Flow (gpm): TBD	
Distances of test gauges relative to the base of the riser: Horizontal (ft): 250' Vertical (elevation difference in ft): 0'-0"					
Source of water supply: <input checked="" type="checkbox"/> Municipal dead-end <input type="checkbox"/> Municipal circulation <input type="checkbox"/> Other: Pipe Size (in.): 8"					
Test data by/from:		Name: TBD	Title: Testers		
		Organization: TBD	Telephone #: (xxx) xxx-xxxx		
Fire pump:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Pump Capacity (gpm): N/A	Churn Pressure (psi): N/A		
	New Existing	Rated Pressure (psi):	Pressure @ 150% flow (psi):		
On-site storage tank:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Tank capacity (gallons): N/A			
NFPA Hazard Classification					
Area #	Class or Code Reference	Description of Hazard Protected (commodity description, storage height, and arrangement as applicable.)			
1	Light Hazard	Business Offices			
Design Parameters					
(attach continuation page when necessary)					
Area #	System Type	Density (gpm/ft <sup>2</sup> ) / Area (ft <sup>2</sup> ) or Other (reference code section)	Inside Hose (gpm)	Outside Hose (gpm)	
1	Wet Pipe	0.10 gpm / 1500 sq ft	-0-	100	
Seismic Design Data: S <sub>w</sub> = 1.87 g					
Codes and Standards					
(attach continuation page when necessary)					
Applicable Codes, Standards & Editions (i.e. "2006 IBC", "2007 NFPA 13", etc.) for the Scope of Work on the Sprinkler System					
NFPA 13 - 2016 Edition, SCBC - 2018 Edition, SCFC - 2018 Edition					
Scope of Work: Interior fire sprinkler work starts at 12" above finished floor and includes a wet pipe riser and distribution system inside the building.					
Specifier's Information					
Name: Christopher J. Constantine		Engineering services provided through a firm: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
Firm name: Constantine Engineering Associates, LLC		Address: 1643B Savannah Hwy #181			
City: Charleston		State: South Carolina Zip: 29407			
Phone #: 843-628-7878 Fax #: 843-628-7881		E-mail: cconstantine@constantineengineering.com			
		Certificate of Authorization		Professional Engineer's Seal	
Revision No.: 0		Page 1 of 1		Signature: <i>Christopher J. Constantine</i>	
				Date: 04/06/2022	

**CONSTANTINE ENGINEERING ASSOCIATES, LLC**  
 1643B Savannah Hwy, #181, Charleston, SC 29407  
 Phone: 843.628.7878, Fax: 843.628.7881

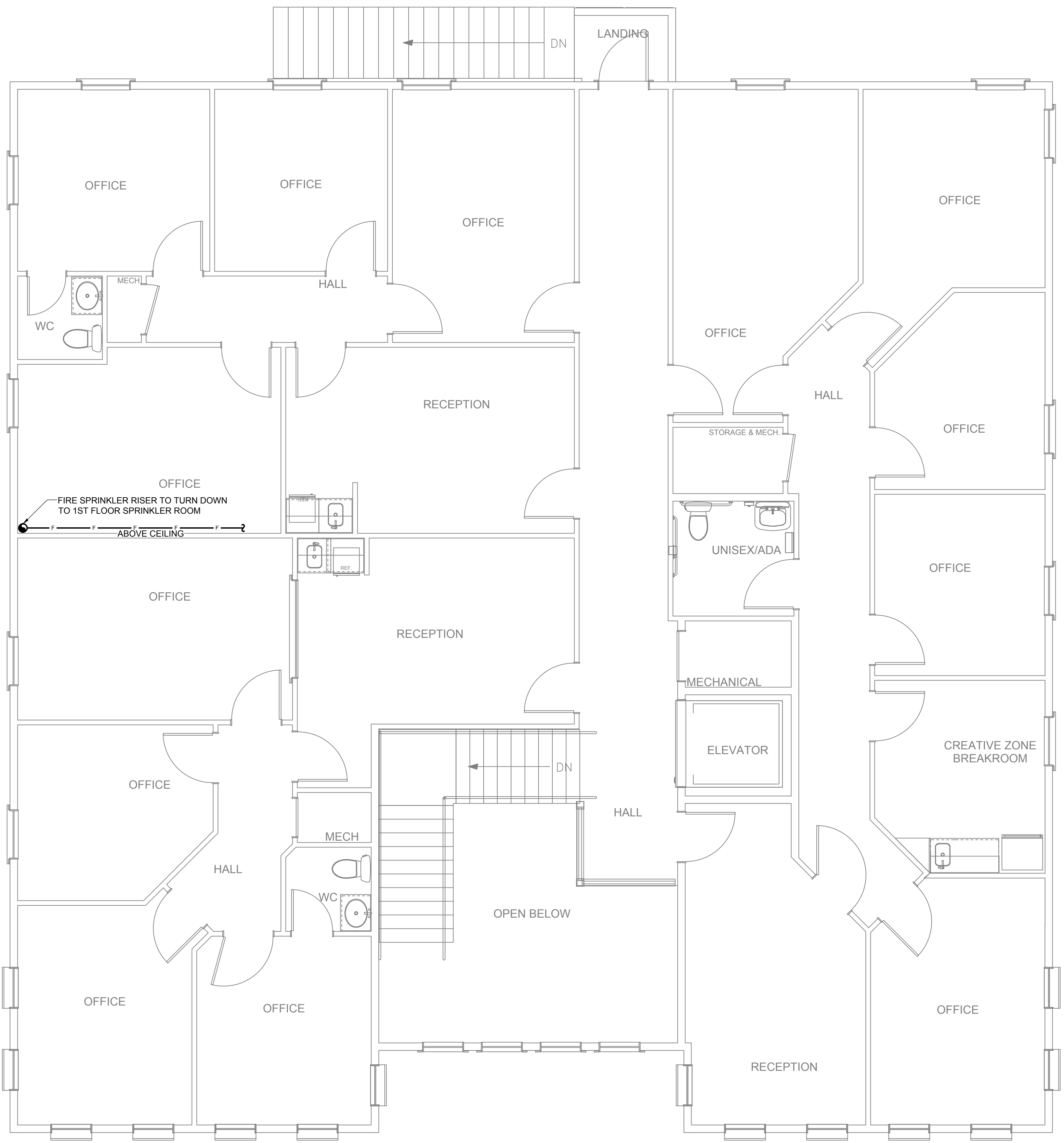


**NORTH CEDAR OFFICE BUILDING**  
 208 NORTH CEDAR STREET  
 SUMMERVILLE, SOUTH CAROLINA 29483  
**FIRE PROTECTION PLAN - SPRINKLER - 1ST FLOOR**

REVISIONS:

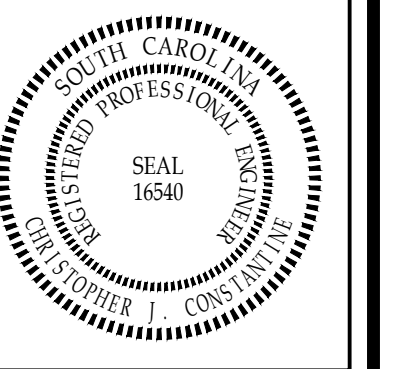
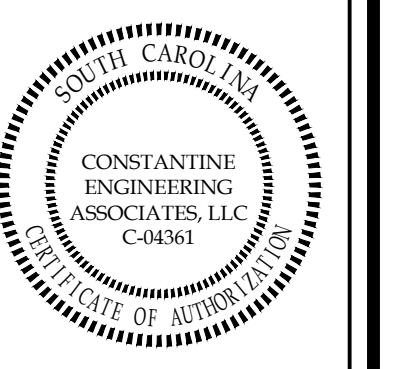
NO.	DATE	DESCRIPTION

DESIGNED BY: MBV  
 DRAWN BY: MBV  
 CHECKED BY: CJC  
 DATE: 04/01/2022  
 JOB NUMBER  
**22-031**  
 SHEET NUMBER  
**F1**



**A1 SPRINKLER PLAN - 2ND FLOOR**  
 1/4" = 1'-0"  
 0 2' 4' 8'

**CONSTANTINE  
 ENGINEERING  
 ASSOCIATES, LLC**  
 1043B Swannah Hwy, #181, Charleston, SC 29407  
 Phone: 843.628.7878, Fax: 843.628.7881



**NORTH CEDAR OFFICE BUILDING**  
 208 NORTH CEDAR STREET  
 SUMMERVILLE, SOUTH CAROLINA 29483  
**FIRE PROTECTION PLAN - SPRINKLER - 2ND FLOOR**

REVISIONS:














NO.	DESCRIPTION	DATE

DESIGNED BY: MBV  
 DRAWN BY: MBV  
 CHECKED BY: CJC  
 DATE: 04/01/2022

JOB NUMBER  
**22-031**

SHEET NUMBER  
**F2**

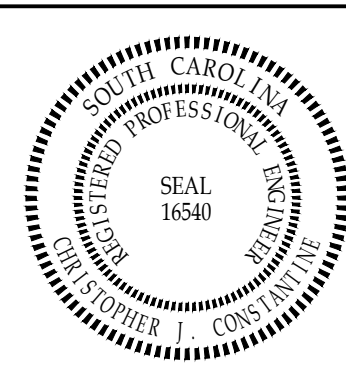
### FIRE ALARM LEGEND

-  FIRE HORN/SSTROBE ALARM DEVICE (CANDELA NOTED BY NUMBER VALUE). WALL MOUNT WITH ENTIRE LENS NOT LESS THAN 80" AFF AND NOT GREATER THAN 96" AFF.
-  FIRE HORN/SPEAKER STROBE ALARM DEVICE, WALL MOUNT WITH ENTIRE LENS NOT LESS THAN 80" AFF AND NOT GREATER THAN 96" AFF.
-  STROBE ALARM (CANDELA NOTED BY NUMBER VALUE). WALL MOUNT WITH ENTIRE LENS NOT LESS THAN 80" AFF AND NOT GREATER THAN 96" AFF.
-  HAND PULL, MOUNT AT 48" AFF
-  FIRE ALARM CONTROL PANEL
-  FIRE ALARM ANNUNCIATOR PANEL
-  FIRE ALARM INTERFACE UNIT (FOR MECHANICAL EQUIPMENT)
-  FIRE ALARM BELL
-  SMOKE DETECTOR
-  DUCT DETECTOR (TWO RELAY)
-  HEAT DETECTOR
-  TAMPER SWITCH
-  FLOW SWITCH

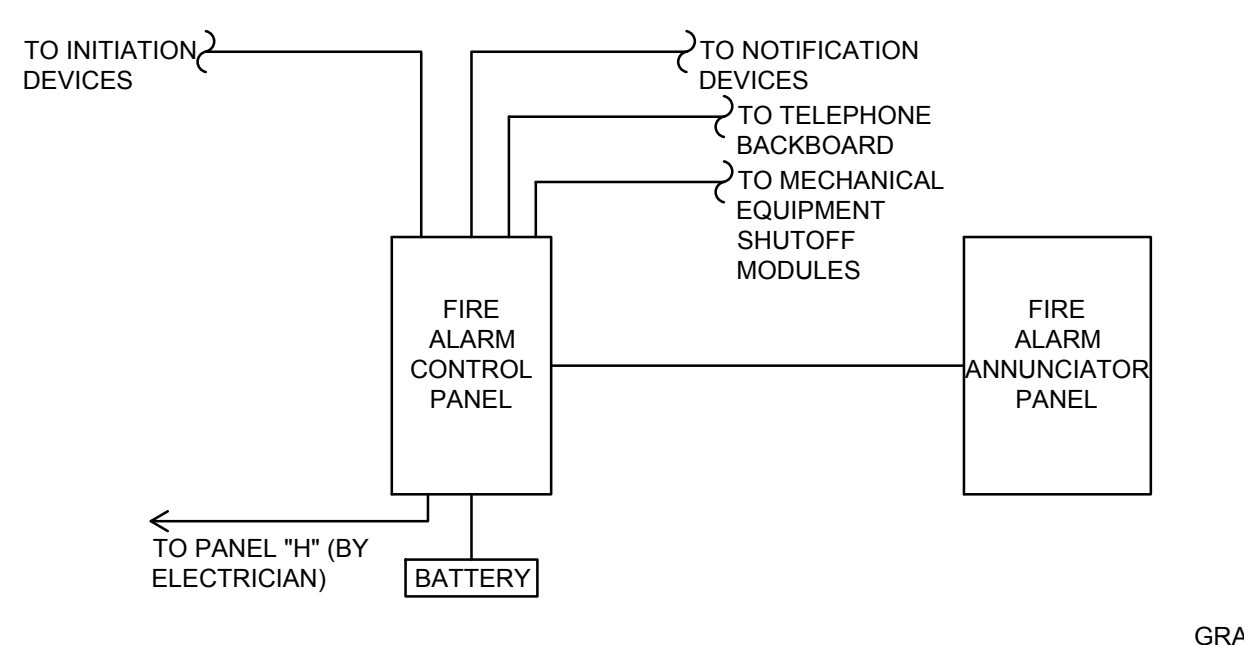
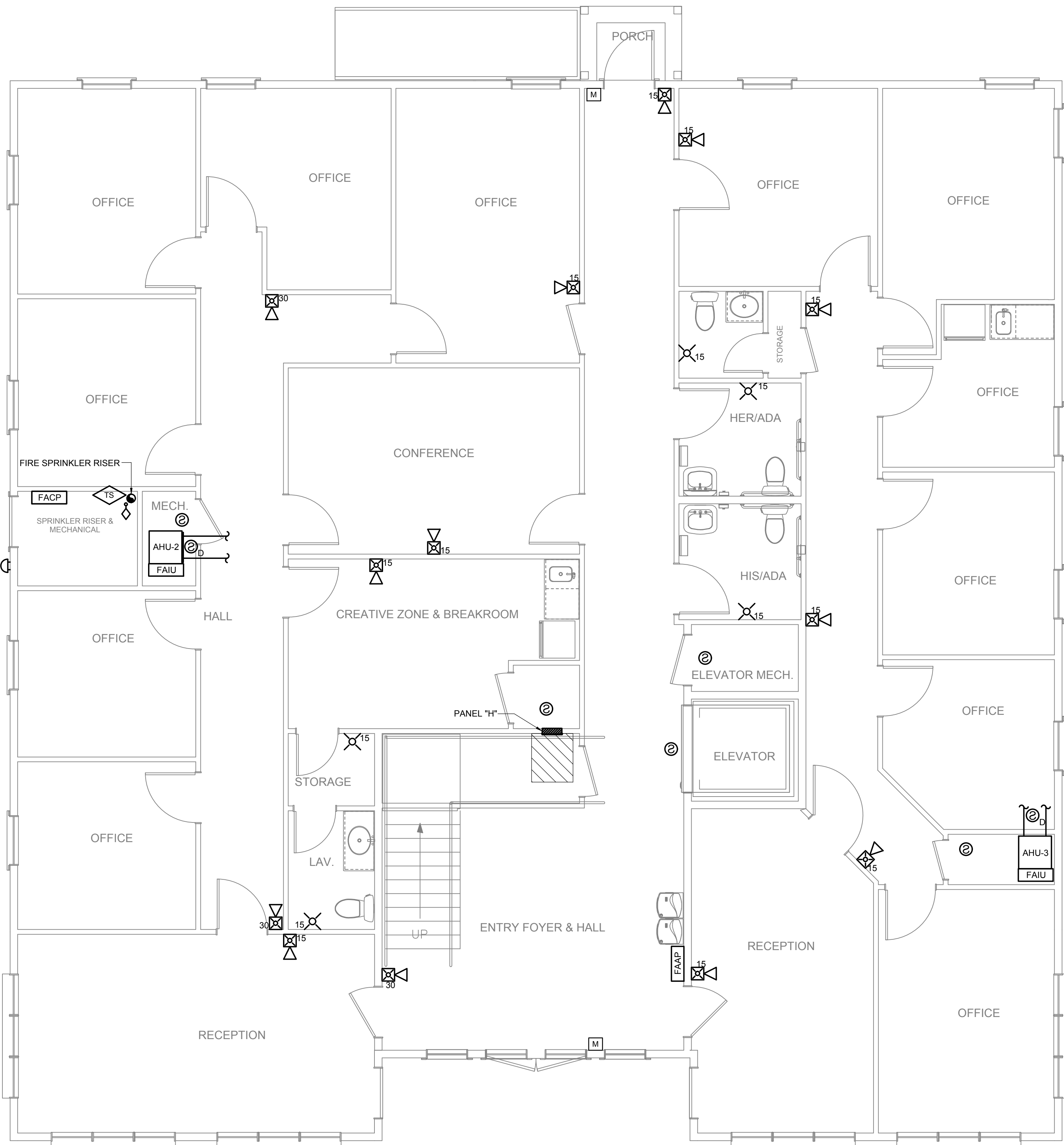
### GENERAL NOTES

1. FURNISH ALL MATERIALS AND LABOR NECESSARY TO PROVIDE COMPLETE AND PROPERLY OPERATING FIRE ALARM SYSTEMS. FURNISH ALL MATERIALS AND LABOR NECESSARY TO DEMONSTRATE TO THE OWNER AND TO THE ENGINEER THAT ALL SYSTEMS ARE OPERATING PROPERLY AND AS SPECIFIED. WARRANTY ALL WORK AND ALL MATERIALS, EQUIPMENT AND DEVICES FOR A PERIOD OF ONE YEAR AFTER OWNER'S ACCEPTANCE.
2. ENSURE THAT ALL WORK CONFORMS TO:
  - 2.1. 2018 SOUTH CAROLINA FIRE CODE
  - 2.2. 2016 NATIONAL FIRE ALARM AND SIGNALING CODE (NFPA 72)
  - 2.3. 2018 SOUTH CAROLINA BUILDING CODE
  - 2.4. 2016 STANDARD FOR THE INSTALLATION OF SPRINKLER SYSTEMS (NFPA 13)
  - 2.5. ALL FEDERAL, STATE AND LOCAL CODES AND ORDINANCES
  - 2.6. LOCAL UTILITY COMPANY REGULATIONS
3. ALL MATERIALS, EQUIPMENT AND DEVICES AS A MINIMUM SHALL MEET THE REQUIREMENTS OF U.L. (WHERE U.L. STANDARDS ARE ESTABLISHED FOR THOSE ITEMS) AND THE REQUIREMENTS OF THE NFPA TO ALL ITEMS SHALL BE CLASSIFIED BY U.L. AS SUITABLE FOR THE PURPOSE USED.
4. COORDINATE LOCATION OF FIRE PROTECTION DEVICES AND FIRE PROTECTION WORK WITH OTHER TRADES TO AVOID CONFLICTS AND INTERFERENCES. NUMBERS ADJACENT TO DEVICES ARE NOMINAL MOUNTING HEIGHTS.
5. PROVIDE ALL THE INTERCONNECTING POWER WIRING AND CONDUIT FOR ALL FIRE PROTECTION
6. COORDINATE WITH AND OBTAIN PERMITS AND INSPECTIONS FROM THE AUTHORITY HAVING JURISDICTION. INCLUDE ALL FEES IN BID.
7. PROVIDE MINIMUM SIZE OF #16 CONDUCTOR FOR FIRE PROTECTION CIRCUITS LESS THAN 75'-0" IN LENGTH. OTHERWISE, PROVIDE MINIMUM CONDUCTOR SIZE OF #14. INSTALL ALL WIRING IN CONDUIT UNLESS NOTED OTHERWISE.
8. SUPPORT ALL CONDUIT ABOVE CEILING FROM BUILDING STRUCTURAL MEMBERS OR CONCRETE DECKING, NOT FROM CEILING GRID OR GRID HANGER WIRES.
9. PROVIDE ALL MOUNTING BRACKETS, HANGERS, CLIPS, ETC. AS NECESSARY TO MOUNT AND SECURE FIRE PROTECTION DEVICES IN LOCATIONS SHOWN AND AS RECOMMENDED BY THE MANUFACTURER FOR THE APPLICATION INTENDED.
10. WHERE CONDUIT PENETRATES FIRE RATED BARRIERS (WALLS, FLOORS AND CEILINGS), SEAL THE OPENING AROUND THE CONDUIT TO MAINTAIN THE FIRE RATING OF THE BARRIER WITH U.L. LISTED FIRE STOPPING MATERIAL.
11. PROVIDE TYPEWRITTEN DIRECTORY FOR ALL CIRCUITS. DIRECTORY SHALL IDENTIFY PANELBOARD AND INDICATE EACH CIRCUIT NUMBER, DESCRIPTION AND LOCATION.

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**NORTH CEDAR OFFICE BUILDING**  
 208 NORTH CEDAR STREET  
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**FIRE ALARM PLAN - 1ST FLOOR**



**A1 ALARM PLAN - 1ST FLOOR**  
 1/4" = 1'-0"  
 0 2' 4' 8'

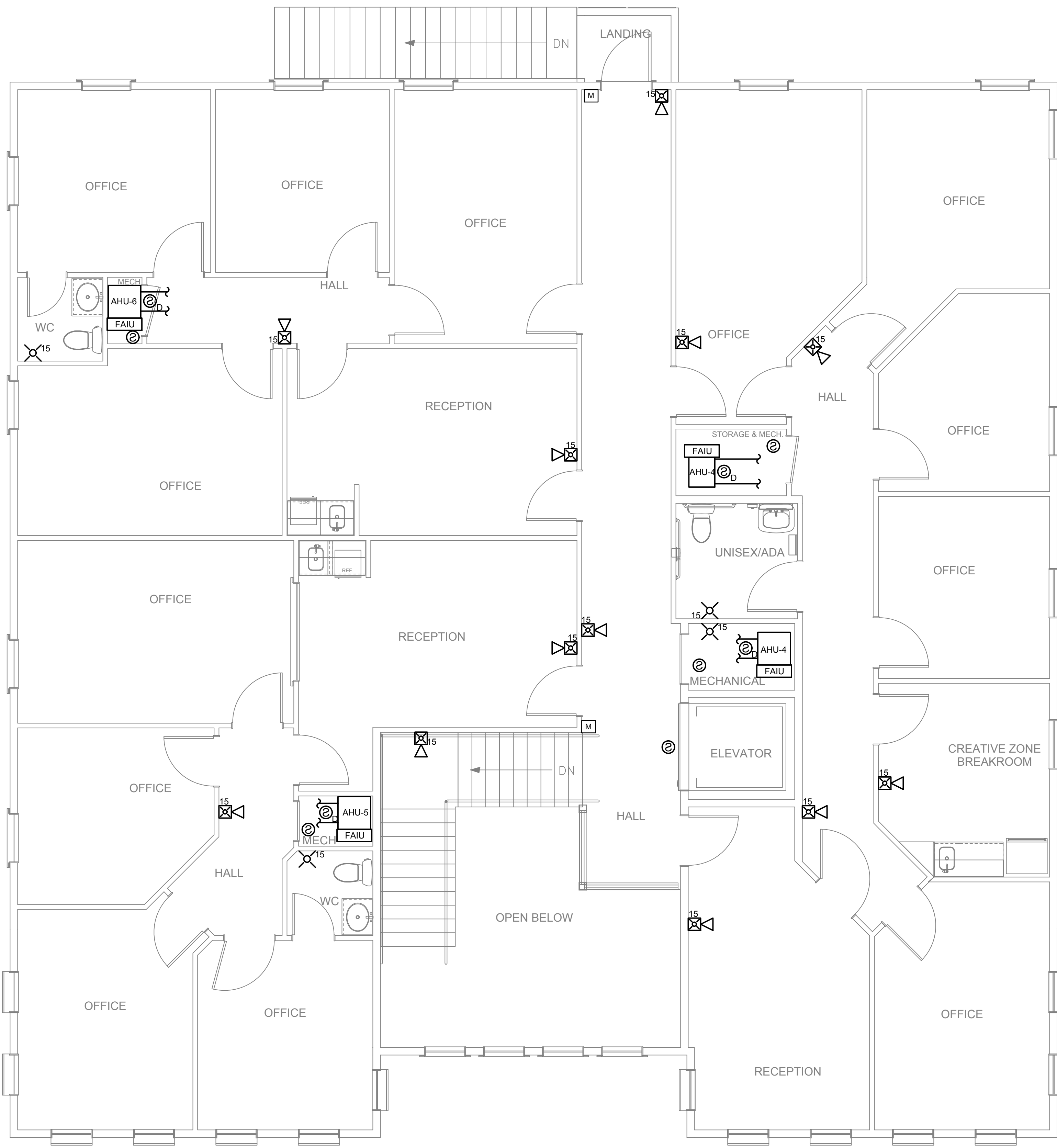
**A4 FIRE ALARM RISER**  
 NO SCALE

REVISIONS:


DESIGNED BY:	JCM
DRAWN BY:	JCM
CHECKED BY:	CJC
DATE:	04/01/2022
JOB NUMBER	22-031
SHEET NUMBER	F3

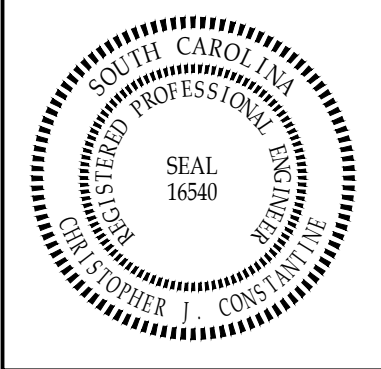
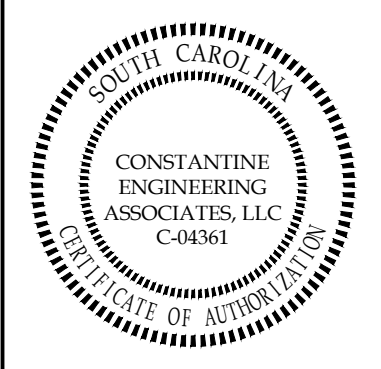
# FIRE ALARM SPECIFICATIONS

- 1.1 ACTION SUBMITTALS**
- A. Product Data:** For each type of product, including furnished options and accessories.
- B. Shop Drawings:** For fire-alarm system.
1. Comply with recommendations and requirements in the "Documentation" section of the "Fundamentals" chapter in NFPA 72.
  2. Include plans, elevations, sections, details, and attachments to other work.
  3. Include details of equipment assemblies. Indicate dimensions, weights, loads, required clearances, method of field assembly, components, and locations. Indicate conductor sizes, indicate termination locations and requirements, and distinguish between factory and field wiring.
  4. Detail assembly and support requirements.
  5. Include voltage drop calculations for notification-appliance circuits.
  6. Include battery-size calculations.
  7. Include input/output matrix.
  8. Include statement from manufacturer that all equipment and components have been tested as a system and meet all requirements in this Specification and in NFPA 72.
  9. Include performance parameters and installation details for each detector.
  10. Verify that each duct detector is listed for complete range of air velocity, temperature, and humidity possible when air-handling system is operating.
  11. Include plans, sections, and elevations of heating, ventilating, and air-conditioning ducts, drawn to scale; coordinate location of duct smoke detectors and access to them.
    - a. Show critical dimensions that relate to placement and support of sampling tubes, detector housing, and remote status and alarm indicators.
    - b. Show field wiring required for HVAC unit shutdown on alarm.
    - c. Locate detectors according to manufacturer's written recommendations.
  12. Include floor plans to indicate final outlet locations showing address of each addressable device. Show size and route of cable and conduits and point-to-point wiring diagrams.
- C. General Submittal Requirements:**
1. Shop Drawings shall be prepared by persons with the following qualifications:
    - a. Trained and certified by manufacturer in fire-alarm system design.
    - b. NICET-certified, fire-alarm technician; Level III minimum.
    - c. Licensed or certified by authorities having jurisdiction.
- 1.2 CLOSEOUT SUBMITTALS**
- A. Operation and Maintenance Data:** For fire-alarm systems and components to include in emergency, operation, and maintenance manuals.
1. Include the following and deliver copies to authorities having jurisdiction:
    - a. Comply with the "Records" section of the "Inspection, Testing and Maintenance" chapter in NFPA 72.
    - b. Provide "Fire Alarm and Emergency Communications System Record of Completion Documents" according to the "Completion Documents" Article in the "Documentation" section of the "Fundamentals" chapter in NFPA 72.
    - c. Complete wiring diagrams showing connections between all devices and equipment.
    - d. Riser diagram.
    - e. Record copy of site-specific software.
    - f. Provide "Inspection and Testing Form" according to the "Inspection, Testing and Maintenance" chapter in NFPA 72, and include the following:
      - 1) Equipment tested.
      - 2) Frequency of testing of installed components.
      - 3) Frequency of inspection of installed components.
      - 4) Requirements and recommendations related to results of maintenance.
    - g. Manufacturer's user training manuals.
    - h. Manufacturer's required maintenance related to system warranty requirements.
    - i. Abbreviated operating instructions for mounting at fire-alarm control unit and each annunciator unit.
- B. Software and Firmware Operational Documentation:**
1. Software operating and upgrade manuals.
  2. Program Software Backup: On magnetic media or compact disk, complete with data files.
  3. Device address list.
  4. Printout of software application and graphic screens.
- 1.3 QUALITY ASSURANCE**
- A. Installer Qualifications:** Personnel shall be trained and certified by manufacturer for installation of units required for this Project.
- 1.4 WARRANTY**
- A. Special Warranty:** Manufacturer agrees to repair or replace fire-alarm system equipment and components that fail in materials or workmanship within specified warranty period.
1. Warranty Period: Five years from date of Substantial Completion.
- 1.5 SYSTEMS OPERATIONAL DESCRIPTION**
- A. Fire-alarm signal shall initiate the following actions:**
1. Continuously operate alarm notification appliances.
  2. Identify alarm and specific initiating device at fire-alarm control unit and remote annunciators.
  3. Transmit an alarm signal to the remote alarm receiving station.
  4. Unlock electric door locks in designated egress paths.
  5. Release fire and smoke doors held open by magnetic door holders.
  6. Switch heating, ventilating, and air-conditioning equipment controls to fire-alarm mode.
  7. Close smoke dampers in air ducts of designated air-conditioning duct systems.
  8. Activate emergency lighting control.
  9. Activate emergency shutoffs for gas and fuel supplies.
  10. Record events in the system memory.
- B. Supervisory signal initiation shall be by one or more of the following devices and actions:**
1. Valve supervisory switch.
  2. Loss of communication with any panel on the network.
- C. System trouble signal initiation shall be by one or more of the following devices and actions:**
1. Open circuits, shorts, and grounds in designated circuits.
  2. Opening, tampering with, or removing alarm-initiating and supervisory signal-initiating devices.
  3. Loss of communication with any addressable sensor, input module, relay, control module, or remote annunciator.
  4. Loss of primary power at fire-alarm control unit.
  5. Ground or a single break in internal circuits of fire-alarm control unit.
  6. Abnormal ac voltage at fire-alarm control unit.
  7. Break in standby battery circuitry.
  8. Failure of battery charging.
  9. Abnormal position of any switch at fire-alarm control unit or annunciator.
- 1.6 PERFORMANCE REQUIREMENTS**
- A. Seismic Performance:** Fire-alarm control unit and raceways shall withstand the effects of earthquake motions determined according to ASCE/SEI 7.
1. The term "withstand" means "the unit will remain in place without separation of any parts from the device when subjected to the seismic forces specified and the unit will be fully operational after the seismic event."
- 1.7 PATHWAYS**
- A. Pathways above recessed ceilings and in nonaccessible locations may be routed exposed.**
1. Exposed pathways located less than 96 inches above the floor shall be installed in EMT.
  2. Pathways shall be installed in EMT.
  3. Exposed EMT shall be painted red enamel.
- 1.8 CONNECTIONS**
- A. For fire-protection systems related to doors in fire-rated walls and partitions and to doors in smoke partitions, connect hardware and devices to fire-alarm system.**
- B. Make addressable connections with a supervised interface device to the following devices and systems. Install the interface device less than 36 inches from the device controlled. Make an addressable confirmation connection when such feedback is available at the device or system being controlled.**
1. Smoke dampers in air ducts of designated HVAC duct systems.
  2. Magnetically held-open doors.
  3. Electrically locked doors and access gates.
  4. Alarm-initiating connection to elevator recall system and components.
  5. Alarm-initiating connection to activate emergency lighting control.
  6. Alarm-initiating connection to activate emergency shutoffs for gas and fuel supplies.
  7. Supervisory connections at valve supervisory switches.
  8. Supervisory connections at low-air-pressure switch of each dry-pipe sprinkler system.
  9. Supervisory connections at fire-extinguisher locations.
- 1.9 GROUNDING**
- A. Ground fire-alarm control unit and associated circuits; comply with IEEE 1100. Install a ground wire from main service ground to fire-alarm control unit.**
- B. Ground shielded cables at the control panel location only. Insulate shield at device location.**
- 1.10 FIELD QUALITY CONTROL**
- A. Field tests shall be witnessed by authorities having jurisdiction.**
- B. Perform the following tests and inspections:**
1. System Testing: Comply with the "Test Methods" table in the "Testing" section of the "Inspection, Testing and Maintenance" chapter in NFPA 72.
- C. Prepare test and inspection reports.**
- 1.11 SOFTWARE SERVICE AGREEMENT.**
- A. Comply with UL 894.**
- B. Technical Support:** Beginning at Substantial Completion, service agreement shall include software support for two years.
- C. Upgrade Service:** At Substantial Completion, update software to latest version. Install and program software upgrades that become available within two years from date of Substantial Completion. Upgrading software shall include operating system and new or revised licenses for using software.
1. Upgrade Notice: At least 30 days to allow Owner to schedule access to system and to upgrade computer equipment if necessary.
- 1.12 DEMONSTRATION**
- A. Train Owner's maintenance personnel to adjust, operate, and maintain fire-alarm system.**



**A1 ALARM PLAN - 2ND FLOOR**  
 1/4" = 1'-0"  
 0 2' 4' 8'

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 208 NORTH CEDAR STREET  
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**FIRE ALARM PLAN - 2ND FLOOR**

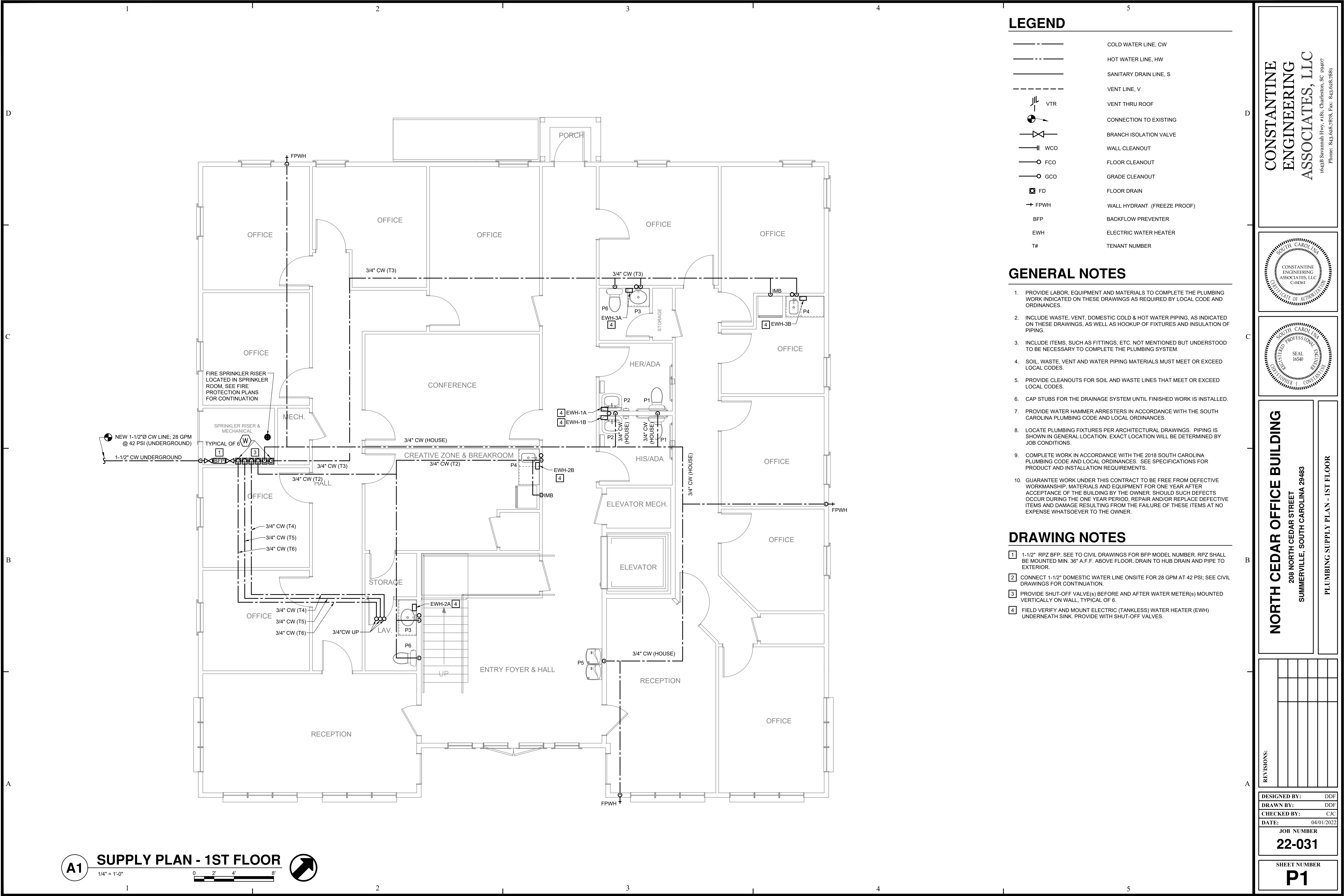
REVISIONS:

NO.	DESCRIPTION

DESIGNED BY: JCM  
 DRAWN BY: JCM  
 CHECKED BY: CJG  
 DATE: 04/01/2022

JOB NUMBER  
**22-031**

SHEET NUMBER  
**F4**



**LEGEND**

- COLD WATER LINE, CW
- HOT WATER LINE, HW
- SANITARY DRAIN LINE, S
- VENT LINE, V
- VTR VENT THRU ROOF
- CONNECTION TO EXISTING
- BRANCH ISOLATION VALVE
- WCO WALL CLEANOUT
- FCO FLOOR CLEANOUT
- GCO GRADE CLEANOUT
- FD FLOOR DRAIN
- FPWH WALL HYDRANT (FREEZE PROOF)
- BFP BACKFLOW PREVENTER
- EWH ELECTRIC WATER HEATER
- T# TENANT NUMBER

**GENERAL NOTES**

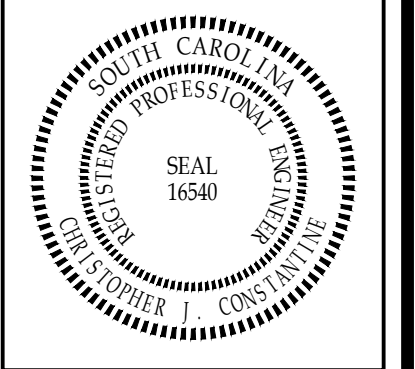
1. PROVIDE LABOR, EQUIPMENT AND MATERIALS TO COMPLETE THE PLUMBING WORK INDICATED ON THESE DRAWINGS AS REQUIRED BY LOCAL CODE AND ORDINANCES.
2. INCLUDE WASTE, VENT, DOMESTIC COLD & HOT WATER PIPING, AS INDICATED ON THESE DRAWINGS, AS WELL AS HOOKUP OF FIXTURES AND INSULATION OF PIPING.
3. INCLUDE ITEMS, SUCH AS FITTINGS, ETC. NOT MENTIONED BUT UNDERSTOOD TO BE NECESSARY TO COMPLETE THE PLUMBING SYSTEM.
4. SOIL, WASTE, VENT AND WATER PIPING MATERIALS MUST MEET OR EXCEED LOCAL CODES.
5. PROVIDE CLEANOUTS FOR SOIL AND WASTE LINES THAT MEET OR EXCEED LOCAL CODES.
6. CAP STUBS FOR THE DRAINAGE SYSTEM UNTIL FINISHED WORK IS INSTALLED.
7. PROVIDE WATER HAMMER ARRESTERS IN ACCORDANCE WITH THE SOUTH CAROLINA PLUMBING CODE AND LOCAL ORDINANCES.
8. LOCATE PLUMBING FIXTURES PER ARCHITECTURAL DRAWINGS. PIPING IS SHOWN IN GENERAL LOCATION. EXACT LOCATION WILL BE DETERMINED BY JOB CONDITIONS.
9. COMPLETE WORK IN ACCORDANCE WITH THE 2018 SOUTH CAROLINA PLUMBING CODE AND LOCAL ORDINANCES. SEE SPECIFICATIONS FOR PRODUCT AND INSTALLATION REQUIREMENTS.
10. GUARANTEE WORK UNDER THIS CONTRACT TO BE FREE FROM DEFECTIVE WORKMANSHIP, MATERIALS AND EQUIPMENT FOR ONE YEAR AFTER ACCEPTANCE OF THE BUILDING BY THE OWNER. SHOULD SUCH DEFECTS OCCUR DURING THE ONE YEAR PERIOD, REPAIR AND/OR REPLACE DEFECTIVE ITEMS AND DAMAGE RESULTING FROM THE FAILURE OF THESE ITEMS AT NO EXPENSE WHATSOEVER TO THE OWNER.

**DRAWING NOTES**

- 1 1-1/2" RPZ BFP, SEE TO CIVIL DRAWINGS FOR BFP MODEL NUMBER. RPZ SHALL BE MOUNTED MIN. 36" A.F.F. ABOVE FLOOR. DRAIN TO HUB DRAIN AND PIPE TO EXTERIOR.
- 2 CONNECT 1-1/2" DOMESTIC WATER LINE ONSITE FOR 28 GPM AT 42 PSI; SEE CIVIL DRAWINGS FOR CONTINUATION.
- 3 PROVIDE SHUT-OFF VALVE(S) BEFORE AND AFTER WATER METER(S) MOUNTED VERTICALLY ON WALL, TYPICAL OF 6.
- 4 FIELD VERIFY AND MOUNT ELECTRIC (TANKLESS) WATER HEATER (EWH) UNDERNEATH SINK. PROVIDE WITH SHUT-OFF VALVES.

**A1 SUPPLY PLAN - 1ST FLOOR**  
 1/4" = 1'-0"  
 0 2' 4' 8'

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**NORTH CEDAR OFFICE BUILDING**  
 208 NORTH CEDAR STREET  
 SUMMERVILLE, SOUTH CAROLINA 29483  
 PLUMBING SUPPLY PLAN - 1ST FLOOR

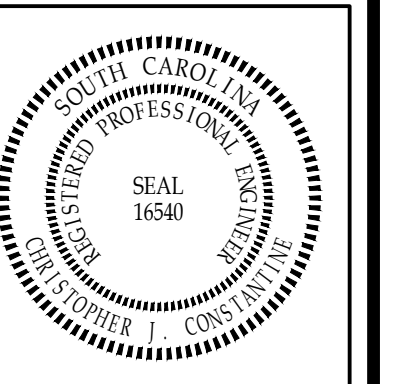
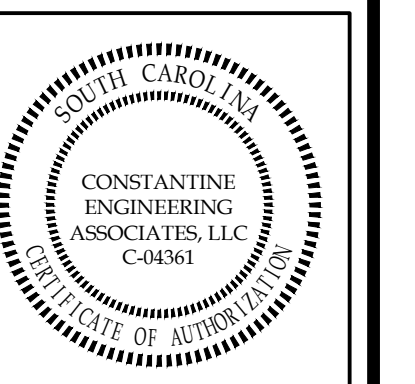
REVISIONS:


DESIGNED BY:	DDF
DRAWN BY:	DDF
CHECKED BY:	CJC
DATE:	04/01/2022
JOB NUMBER	22-031
SHEET NUMBER	P1

**DRAWING NOTES**

1 FIELD VERIFY AND MOUNT ELECTRIC (TANKLESS) WATER HEATER (EWH) UNDERNEATH SINK. PROVIDE WITH SHUT-OFF VALVES.

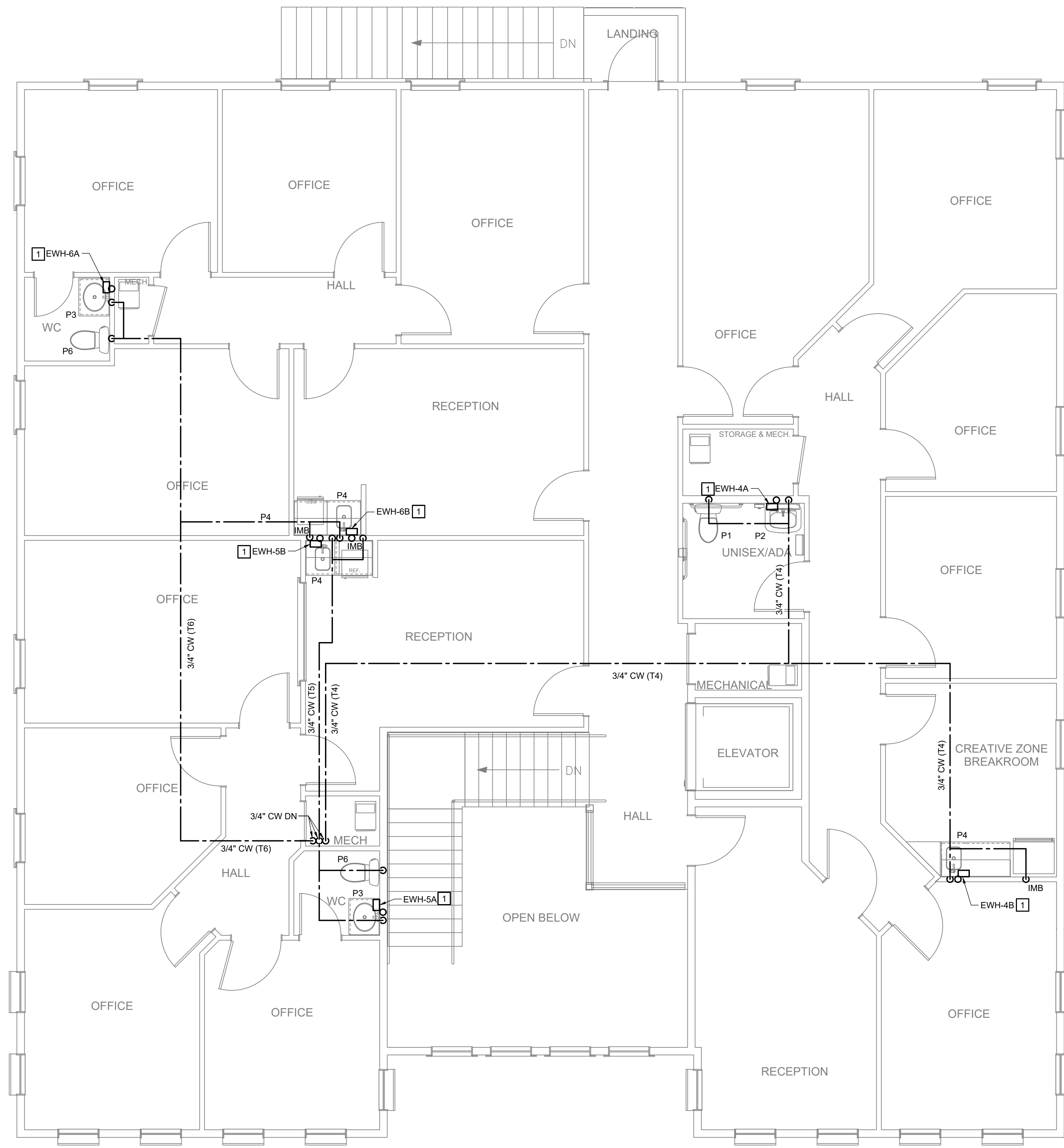
**CONSTANTINE  
ENGINEERING  
ASSOCIATES, LLC**  
1043B Swannah Hwy, #181, Charleston, SC 29407  
Phone: 843.628.7878, Fax: 843.628.7881



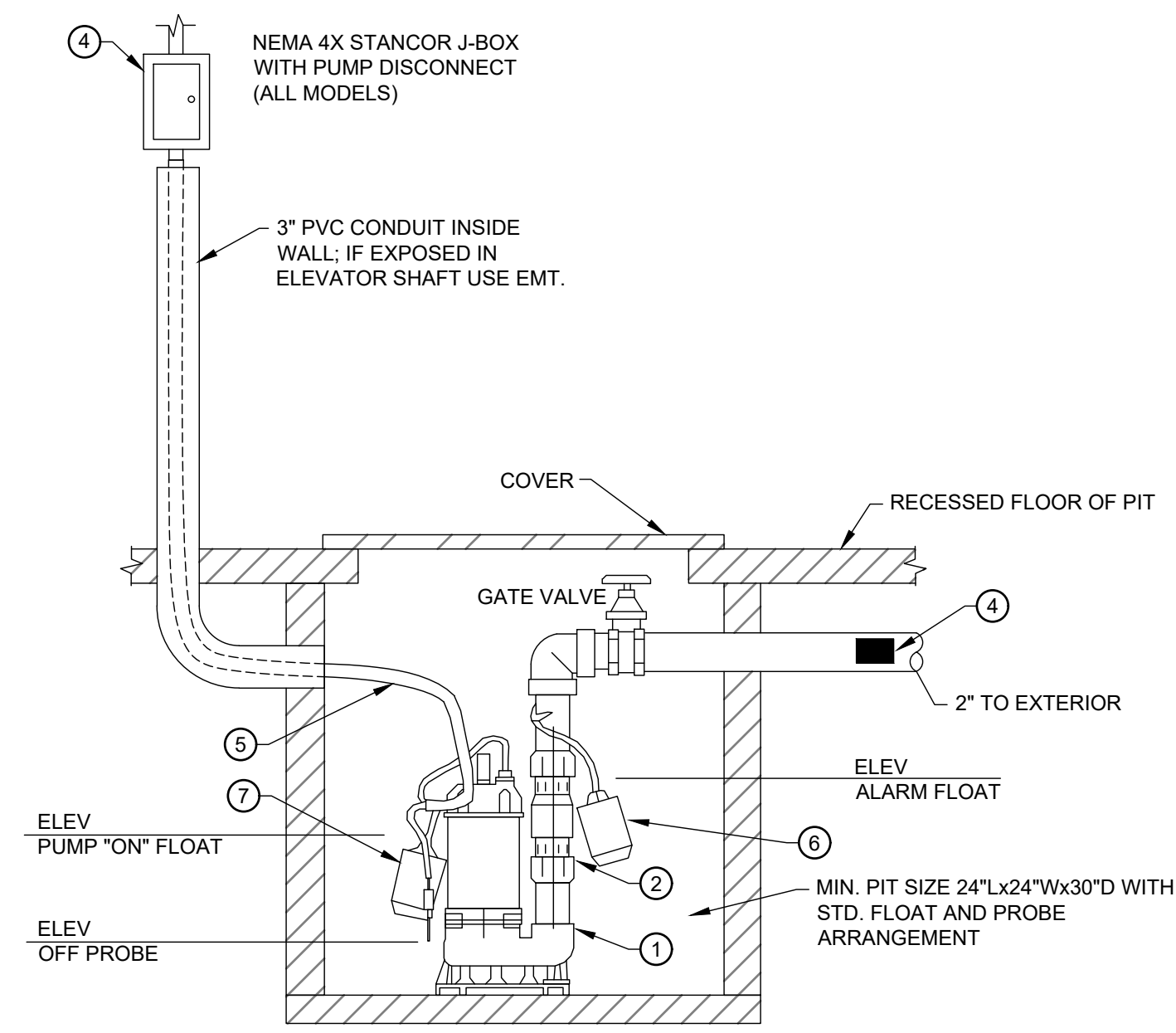
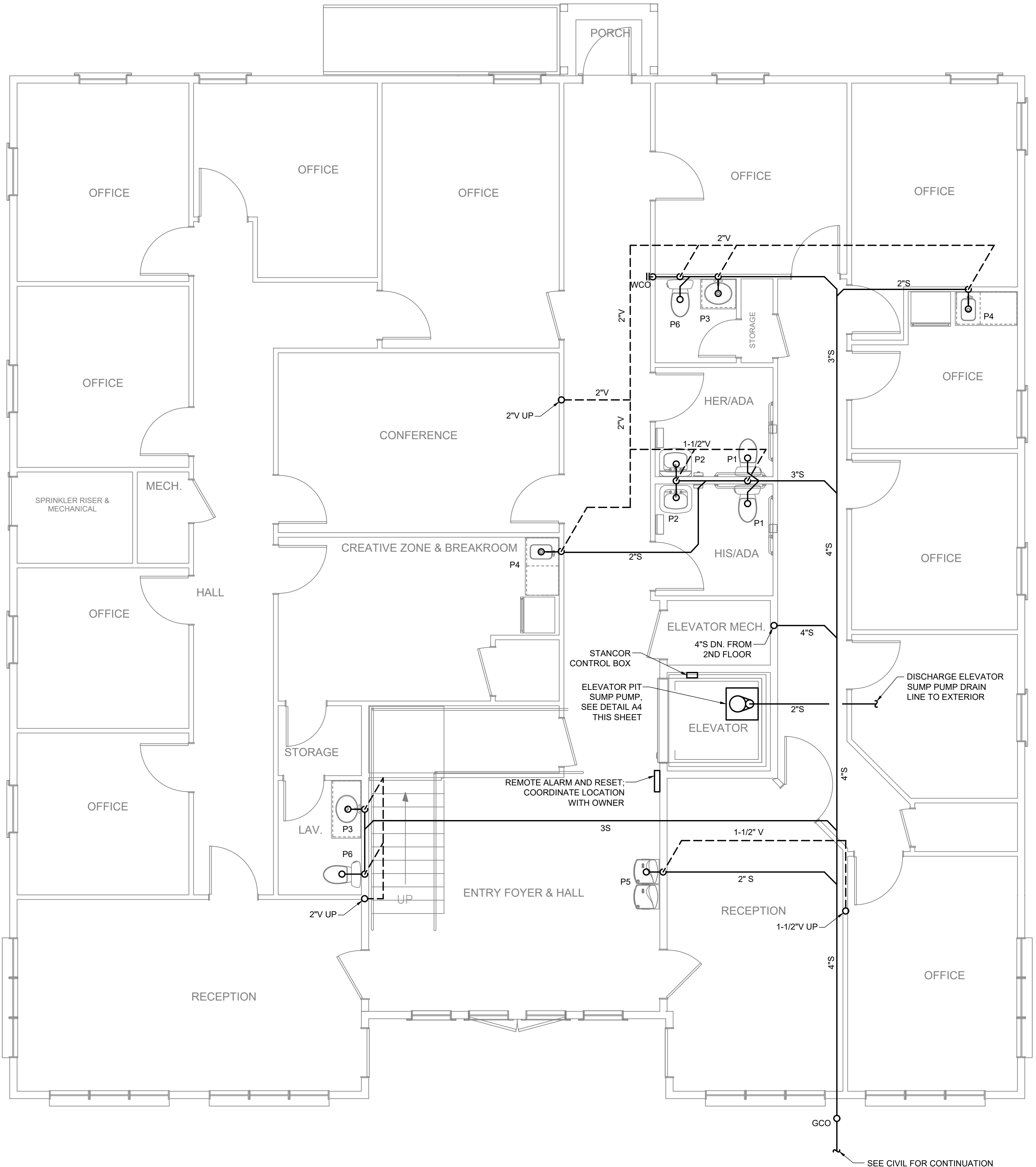
**NORTH CEDAR OFFICE BUILDING**  
208 NORTH CEDAR STREET  
SUMMERVILLE, SOUTH CAROLINA 29483  
PLUMBING SUPPLY PLAN - 2ND FLOOR

REVISIONS:

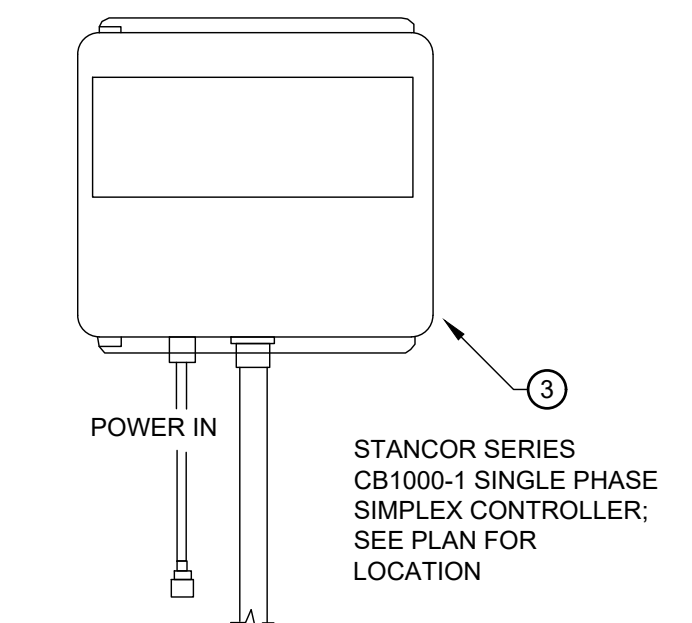

DESIGNED BY:	DDE
DRAWN BY:	DDE
CHECKED BY:	CJC
DATE:	04/01/2022
JOB NUMBER	
<b>22-031</b>	
SHEET NUMBER	
<b>P2</b>	



**A1 SUPPLY PLAN - 2ND FLOOR**  
1/4" = 1'-0"  
0 2' 4' 8'



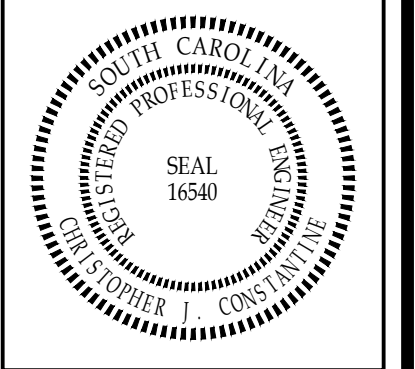
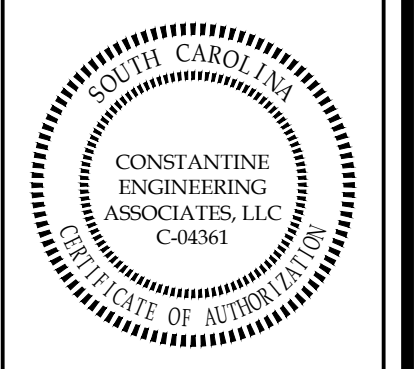
- NOTES:
1. STANCOR MODEL SE-50 SUBMERSIBLE EFFLUENT PUMP 0.50 HP, 115 VOLT, 3450 RPM, 2" DISCHARGE CONNECTION.
  2. STANCOR CHECK VALVE.
  3. STANCOR SERIES CB1000-1 SINGLE PHASE SIMPLEX CONTROLLER. INCLUDE HIGH WATER ALARM, RED LED LIGHT, BUZZER, TEST-SILENCE SWITCH OPTIONS AND REMOTE ALARM SIGNAL.
  4. ALL BURIED PUMP PRESSURE DISCHARGE PIPING SHALL BE PROTECTED WITH TAPECOAT CT CORROSION PROTECTION TAPE.
  5. POWER CABLE, PROBE CABLE AND HIGH LIQUID ALARM CABLE.
  6. HIGH LIQUID ALARM FLOAT WITH CLAMP DEVICE TO MOUNT TO PUMP DISCHARGE PIPING.
  7. PUMP "ON" FLOAT.



**A1 DRAIN, WASTE & VENT PLAN - 1ST FLOOR**  
 1/4" = 1'-0"  
 0 2' 4' 8'

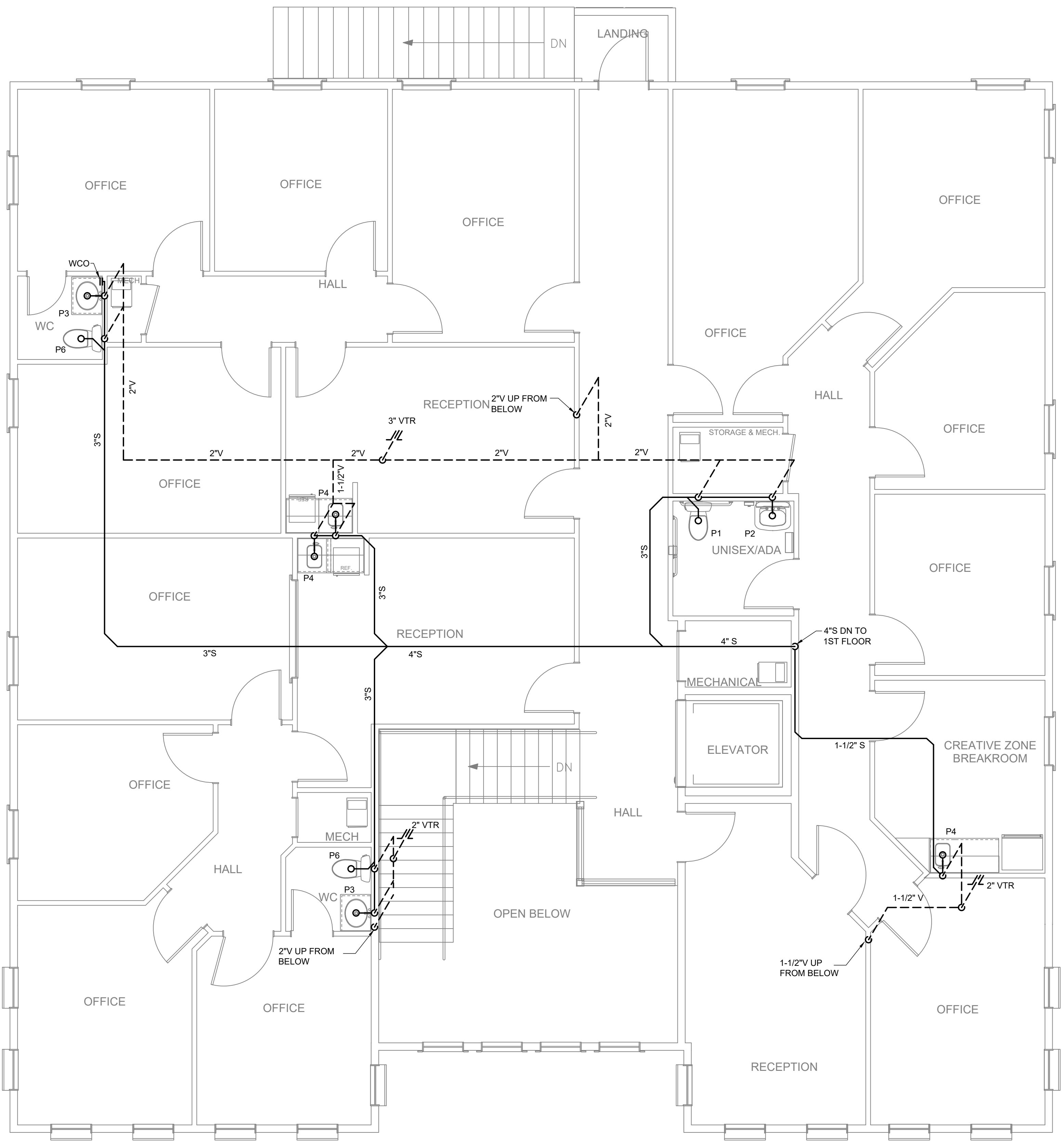
**A4 SUMP PUMP DETAIL**  
 NO SCALE

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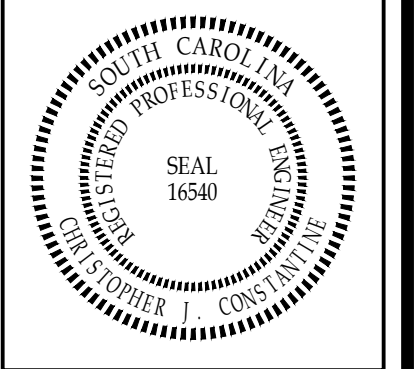
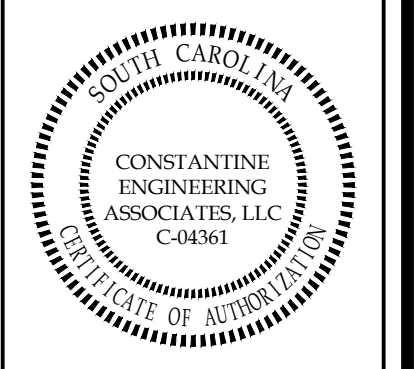
**NORTH CEDAR OFFICE BUILDING**  
 208 NORTH CEDAR STREET  
 SUMMERVILLE, SOUTH CAROLINA 29483  
**PLUMBING DRAIN, WASTE, AND VENT PLAN - 1ST FLOOR**

DESIGNED BY:	DDF
DRAWN BY:	DDF
CHECKED BY:	CJC
DATE:	04/01/2022
JOB NUMBER	<b>22-031</b>
SHEET NUMBER	<b>P3</b>



**A1 DRAIN, WASTE & VENT PLAN - 2ND FLOOR**  
 1/4" = 1'-0"  
 0 2' 4' 8'

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 ASSOCIATES, LLC**  
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 Phone: 843.628.7878, Fax: 843.628.7881



**NORTH CEDAR OFFICE BUILDING**  
 208 NORTH CEDAR STREET  
 SUMMERVILLE, SOUTH CAROLINA 29483  
**PLUMBING DRAIN, WASTE, AND VENT PLAN - 2ND FLOOR**

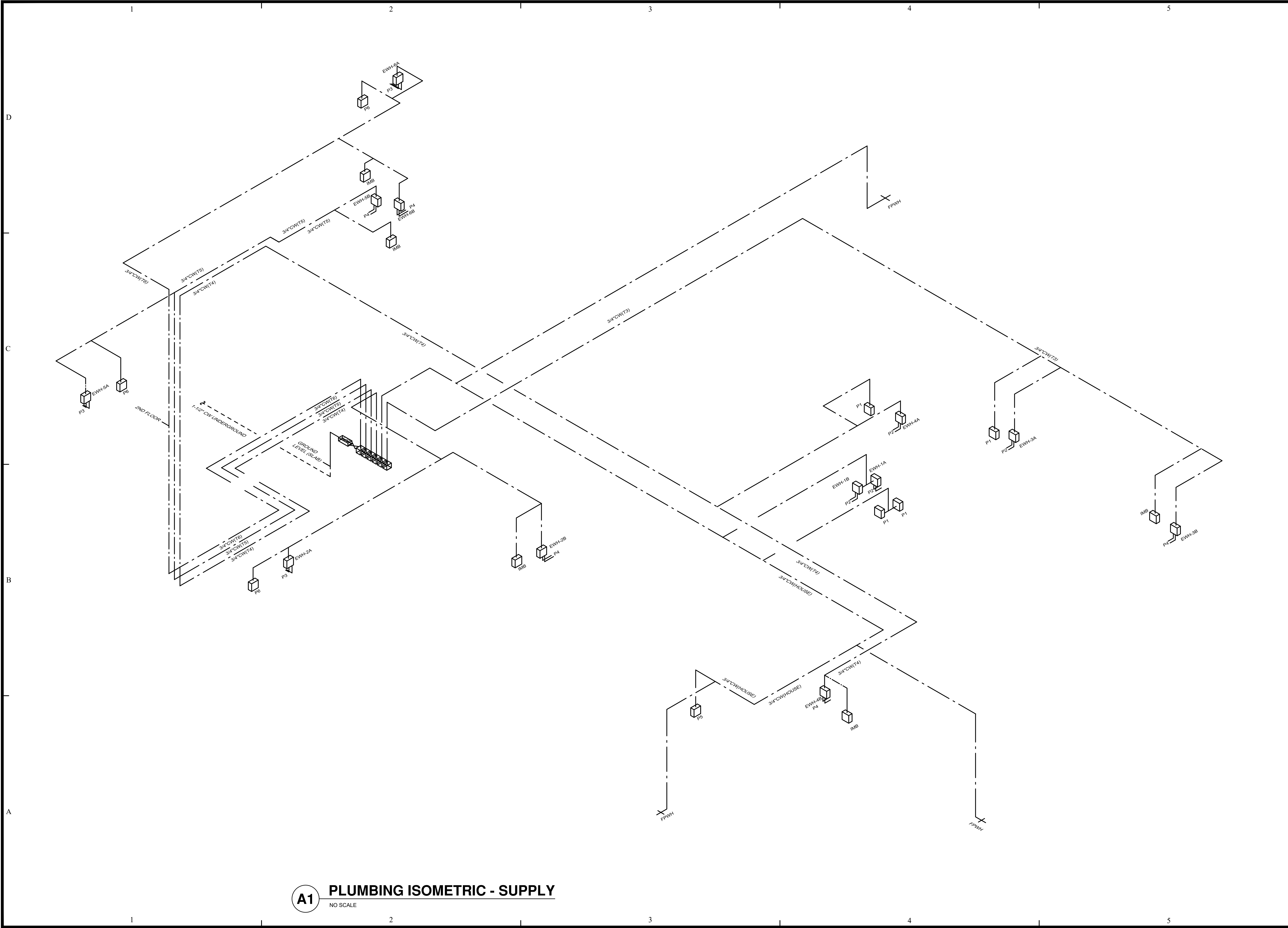
REVISIONS:


DESIGNED BY: DDE  
 DRAWN BY: DDE  
 CHECKED BY: CJC  
 DATE: 04/01/2022

JOB NUMBER  
**22-031**

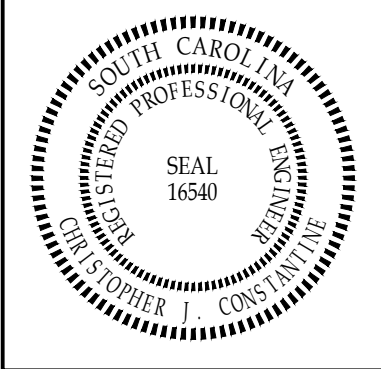
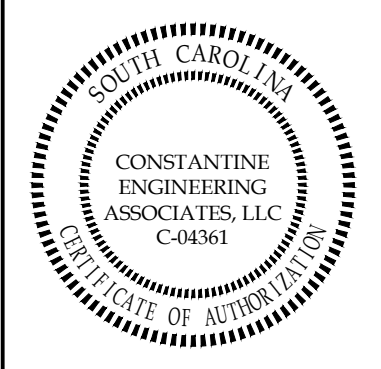
SHEET NUMBER  
**P4**





**A1** PLUMBING ISOMETRIC - SUPPLY  
NO SCALE

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**NORTH CEDAR OFFICE BUILDING**  
208 NORTH CEDAR STREET  
SUMMERVILLE, SOUTH CAROLINA 29483  
PLUMBING SUPPLY PLAN - ISOMETRIC VIEW

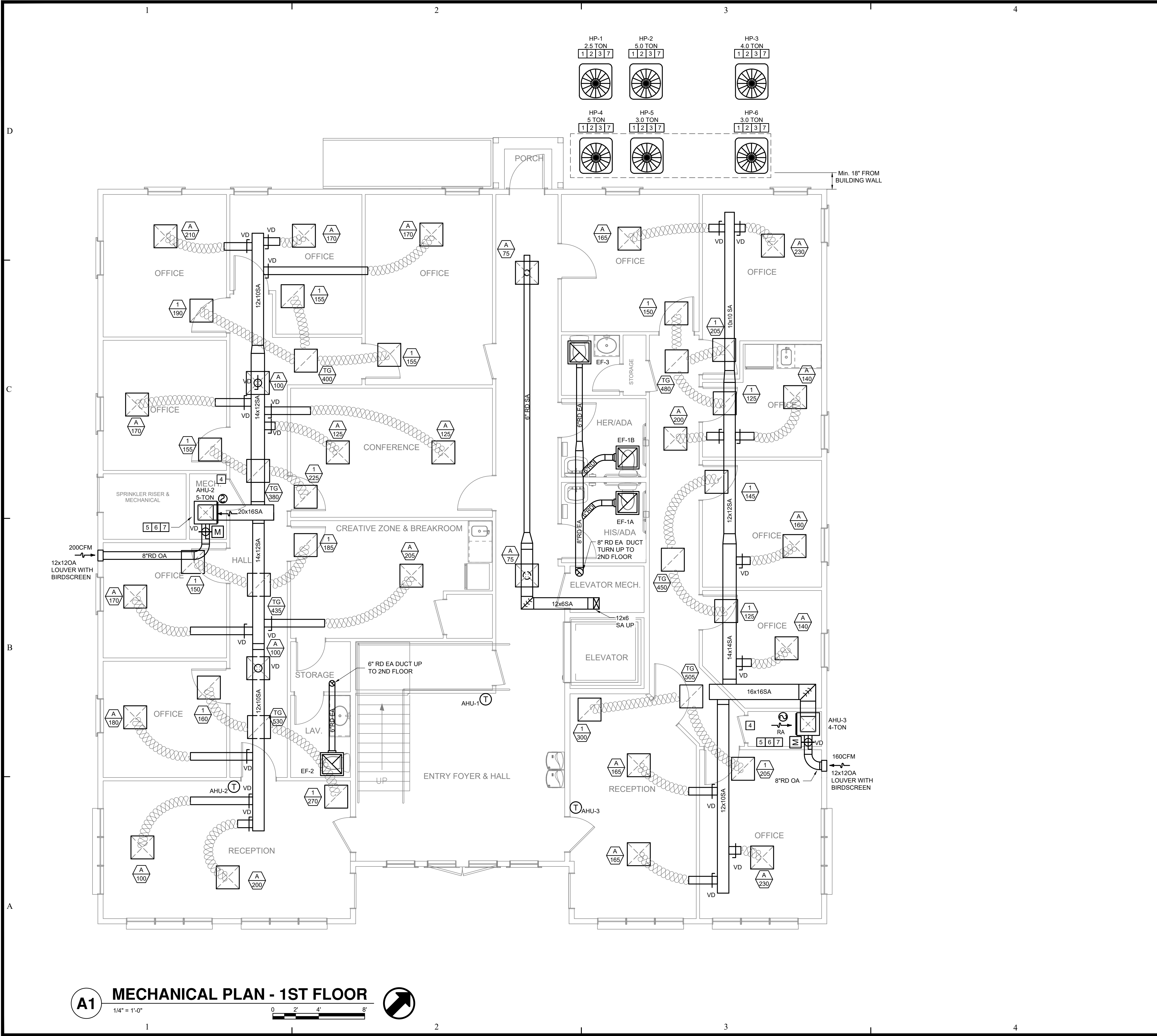
REVISIONS:


DESIGNED BY: MBV  
DRAWN BY: MBV  
CHECKED BY: CJC  
DATE: 04/01/2022






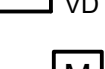



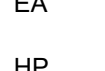


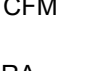


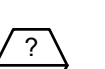
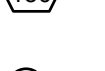



JOB NUMBER  
**22-031**

SHEET NUMBER  
**P5**





**LEGEND**

-  CEILING SUPPLY DIFFUSER
-  CEILING RETURN GRILLE
-  EXHAUST FAN, EF
-  SIDEWALL SPIN-IN W/DAMPER
-  FLEXIBLE DUCT-MAX. 8' LONG  
SEE SCHEDULE FOR SIZES
-  MANUAL VOLUME DAMPER
-  MOTORIZED VOLUME DAMPER
-  OPPOSED BLADE BALANCING DAMPER
-  SA
-  OA
-  EA
-  HP
-  AHU
-  EF
-  CFM
-  RA
-  RD
-  T<sub>N</sub> THERMOSTAT, N DENOTES UNIT NUMBER
-  TOP: DIFFUSER TAG (SEE SCHEDULE)  
BOTTOM: AIRFLOW (CFM)
-  DUCT SMOKE DETECTOR WIRED BACK  
TO F.A.C.P. (SEE ELECTRICAL)

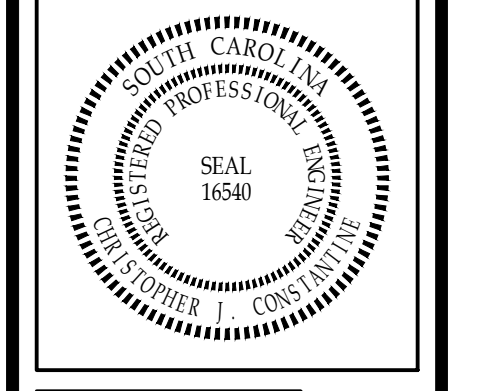
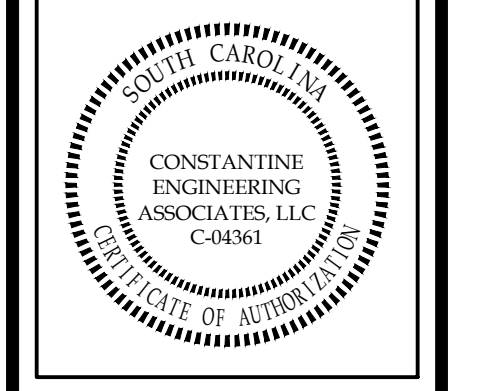
**GENERAL NOTES**

1. PROVIDE LABOR, MATERIALS AND EQUIPMENT TO COMPLETE THE HVAC WORK INDICATED ON THE DRAWINGS AND AS REQUIRED BY LOCAL CODES AND ORDINANCES.
2. FURNISH AND INSTALL HEATING AND COOLING UNITS AS INDICATED ON THE DRAWINGS.
3. FABRICATE AND INSTALL DUCTWORK IN ACCORDANCE WITH SMACNA STANDARDS.
4. INSTALL CONTROL SYSTEM COMPLETE WITH WIRING, COMPONENTS, ETC., TO PERFORM CONTROL SEQUENCE AS PER FACTORY RECOMMENDATIONS.
5. INSTALL AND CONNECT THE HVAC SYSTEM IN STRICT ACCORDANCE WITH LOCAL CODES, ORDINANCES AND THE 2018 SOUTH CAROLINA MECHANICAL CODE.
6. ADJUST CONTROLS AND EQUIPMENT FOR PROPER OPERATION. LUBRICATE AND CLEAN EQUIPMENT PRIOR TO ACCEPTANCE OF BUILDING BY OWNER.
7. COORDINATE WORK WITH THE ELECTRICAL INSTALLER.
8. FURNISH THE OWNER WITH OPERATING MANUALS AND MAINTENANCE INSTRUCTIONS FOR EQUIPMENT INSTALLED.
9. GUARANTEE WORK INSTALLED UNDER THE CONTRACT TO BE FREE FROM DEFECTIVE WORKMANSHIP AND MATERIALS, USUAL WEAR EXPECTED. SHOULD SUCH DEFECTS DEVELOP WITHIN A PERIOD OF ONE YEAR AFTER ACCEPTANCE OF THE BUILDING BY THE OWNER, REPAIR AND/OR REPLACE DEFECTIVE ITEMS AND DAMAGE, RESULTING FROM FAILURE OF THESE ITEMS, AT NO EXPENSE WHATSOEVER TO THE OWNER. PROVIDE FIVE (5) YEAR COMPRESSOR WARRANTY.

**DRAWING NOTES**

- 1 FIELD VERIFY EQUIPMENT LOCATION TO ENSURE REQUIRED MANUFACTURERS CLEARANCES ARE MAINTAINED.
- 2 PROVIDE LOCKING REFRIGERANT CAPS PER SCMC 110.10, (TYPICAL).
- 3 THE CONDENSING UNITS SHALL BE MOUNTED ABOVE GRADE ON A 4" THICK CONCRETE PAD, EXTEND 6" PAST ON ALL SIDES.
- 4 PROVIDE LOUVERED DOOR (LOW) FOR RETURN AIR BACK TO AHU.
- 5 PROVIDE DUCT MOUNTED SMOKE DETECTOR IN THE RETURN DUCT OF ALL AIR HANDLING UNITS (AHU'S) TO DE-ENERGIZE THE SUPPLY FAN SHOULD SMOKE BE DETECTED. DUCT MOUNTED SMOKE DETECTORS ARE FURNISHED AND INSTALLED BY MECHANICAL CONTRACTOR.
- 6 ROUTE CONDENSATE TUBING TO THE OUTSIDE. PROVIDE WITH 3/4" ELASTOMETRIC INSULATION AND SPLASH BLOCK ON GRADE.
- 7 FIELD VERIFY AND ROUTE REFRIGERANT LINES UP IN WALL, ABOVE CEILINGS AND TO AHU(S).

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**NORTH CEDAR OFFICE BUILDING**  
 208 NORTH CEDAR STREET  
 SUMMERVILLE, SOUTH CAROLINA 29483  
 MECHANICAL PLAN - 1ST FLOOR

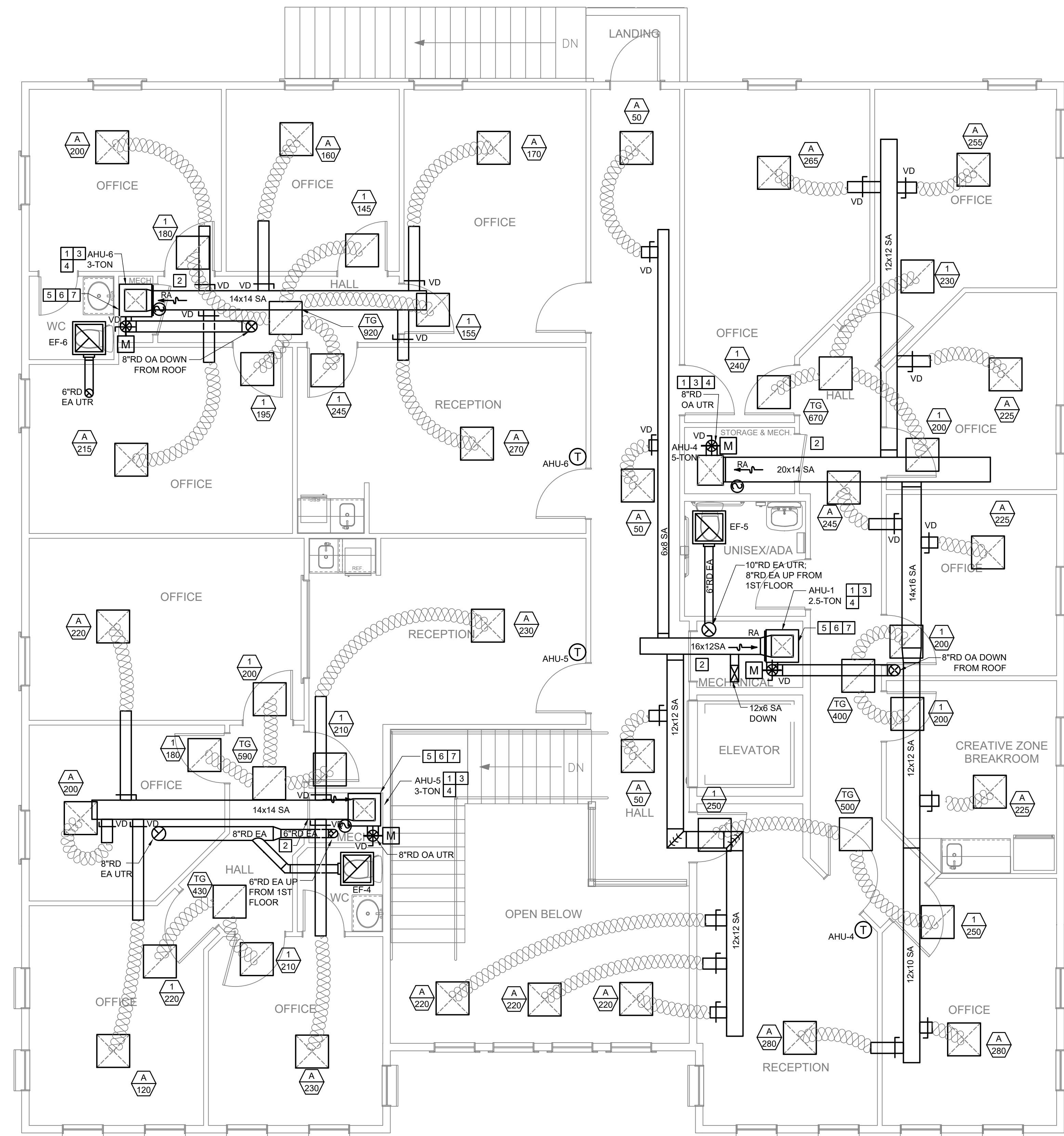
REVISIONS:	

DESIGNED BY:	MBV
DRAWN BY:	MBV
CHECKED BY:	CJC
DATE:	04/01/2022
JOB NUMBER	22-031
SHEET NUMBER	M1

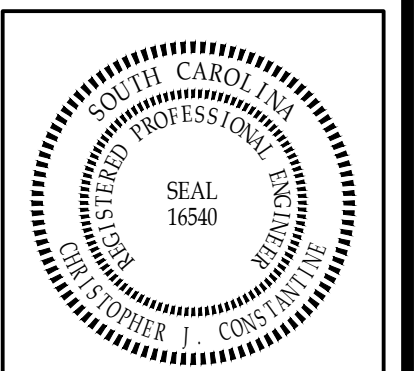
**A1 MECHANICAL PLAN - 1ST FLOOR**  
 1/4" = 1'-0"  


### DRAWING NOTES

- 1 PROVIDE LOUVERED DOOR (LOW) FOR RETURN AIR BACK TO AHUs.
- 2 PROVIDE DUCT MOUNTED SMOKE DETECTOR IN THE RETURN DUCT OF ALL AIR HANDLING UNITS (AHUs) TO DE-ENERGIZE THE SUPPLY FAN SHOULD SMOKE BE DETECTED. DUCT MOUNTED SMOKE DETECTORS ARE FURNISHED AND INSTALLED BY MECHANICAL CONTRACTOR.
- 3 ROUTE CONDENSATE TUBING TO THE OUTSIDE. PROVIDE WITH 3/4" ELASTOMETRIC INSULATION AND SPLASH BLOCK ON GRADE.
- 4 FIELD VERIFY AND ROUTE REFRIGERANT LINES UP IN WALL, ABOVE CEILINGS AND TO AHU(S).



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**NORTH CEDAR OFFICE BUILDING**  
208 NORTH CEDAR STREET  
SUMMERVILLE, SOUTH CAROLINA 29483  
MECHANICAL PLAN - 2ND FLOOR

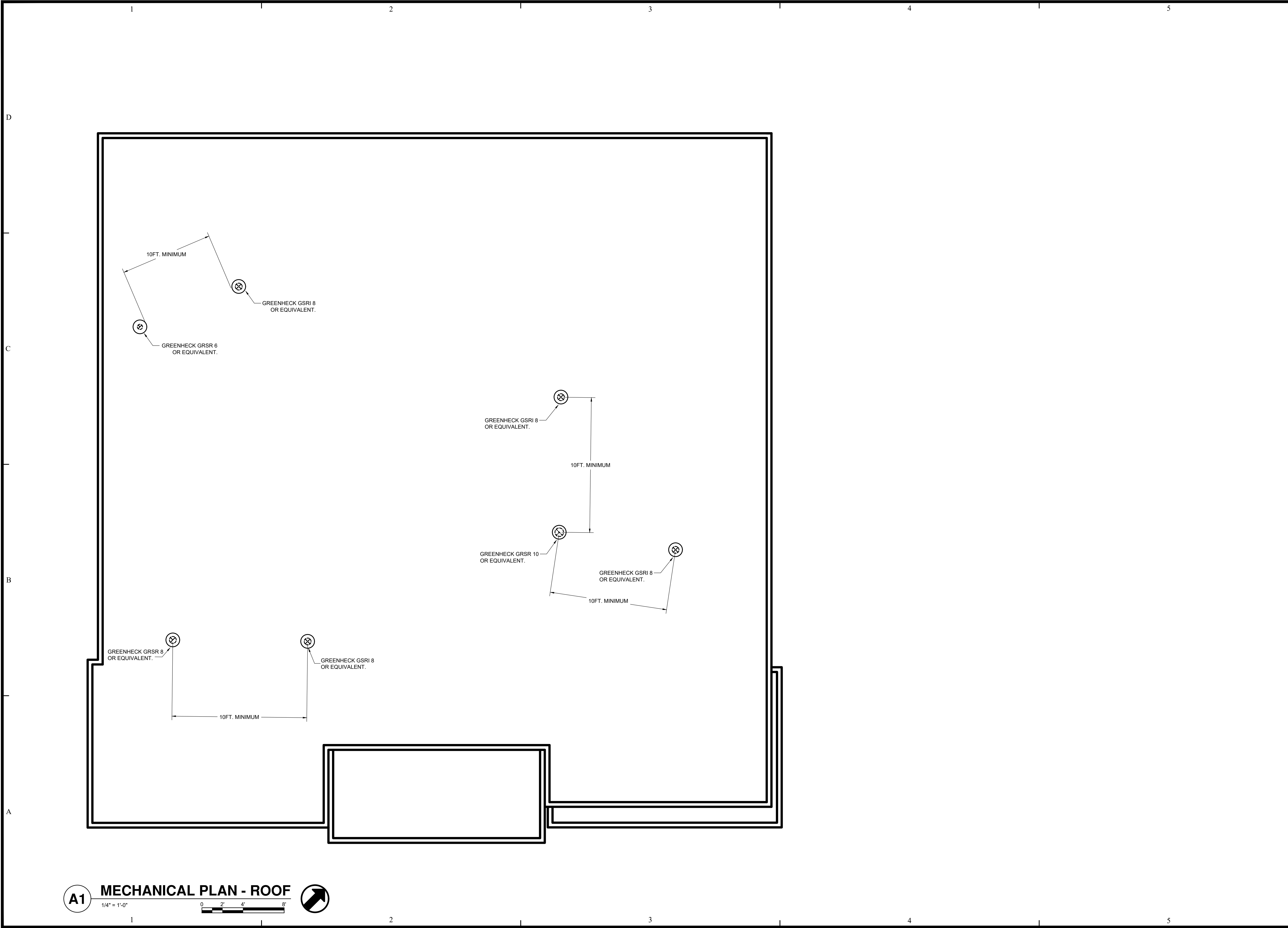
REVISIONS:


DESIGNED BY: MBV  
DRAWN BY: MBV  
CHECKED BY: CJC  
DATE: 04/01/2022

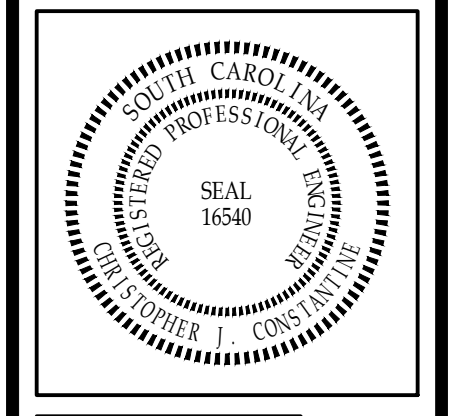
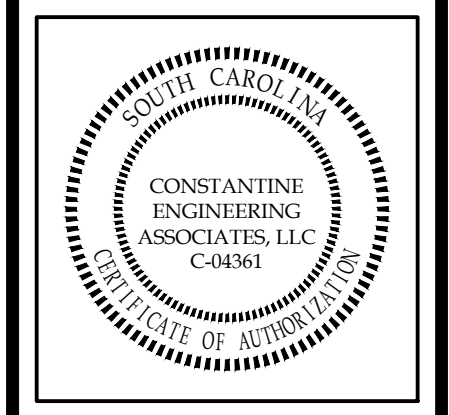
JOB NUMBER  
**22-031**

SHEET NUMBER  
**M2**

**A1 MECHANICAL PLAN - 2ND FLOOR**  
1/4" = 1'-0"  
0 2' 4' 8'



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**NORTH CEDAR OFFICE BUILDING**  
208 NORTH CEDAR STREET  
SUMMERVILLE, SOUTH CAROLINA 29483  
MECHANICAL PLAN - ROOF

REVISIONS:

NO.	DESCRIPTION	DATE

DESIGNED BY: MBV  
DRAWN BY: MBV  
CHECKED BY: CJC  
DATE: 04/01/2022

JOB NUMBER  
**22-031**

SHEET NUMBER  
**M3**

**A1 MECHANICAL PLAN - ROOF**

1/4" = 1'-0"



1 2 3 4 5

D

C

B

A

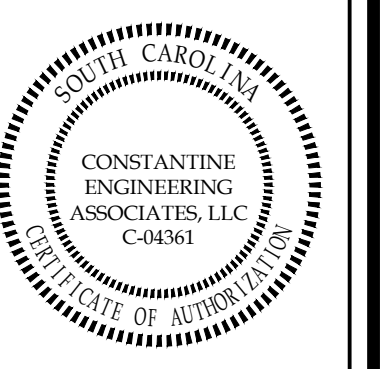
D

C

B

A

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Phone: 843.628.7878, Fax: 843.628.7881



**NORTH CEDAR OFFICE BUILDING**  
208 NORTH CEDAR STREET  
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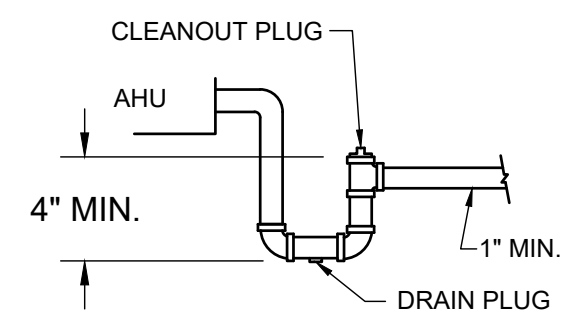
MECHANICAL DETAILS

REVISIONS:

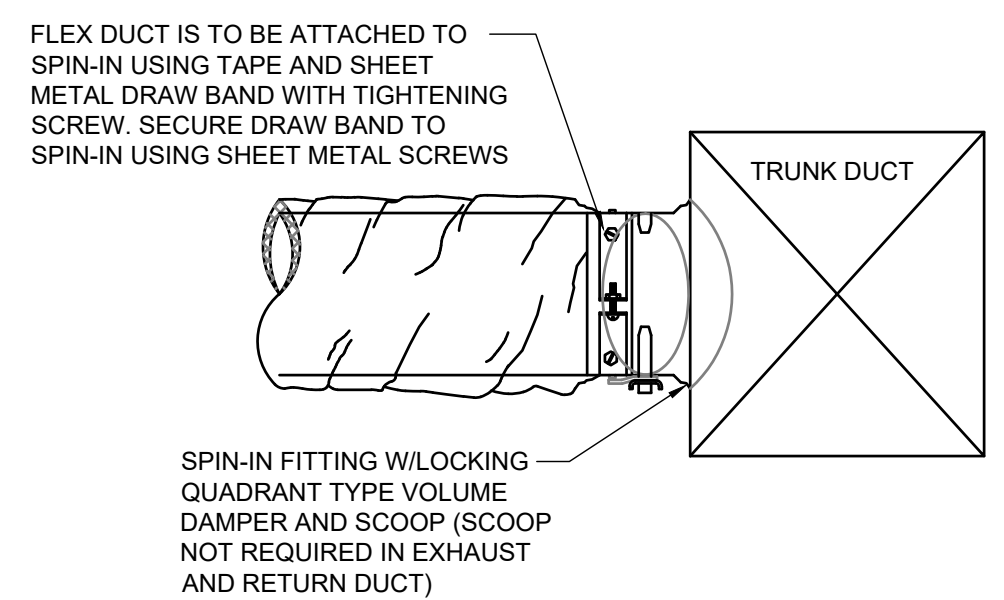

DESIGNED BY: MBV  
DRAWN BY: MBV  
CHECKED BY: CJG  
DATE: 04/01/2022

JOB NUMBER  
**22-031**

SHEET NUMBER  
**M5**

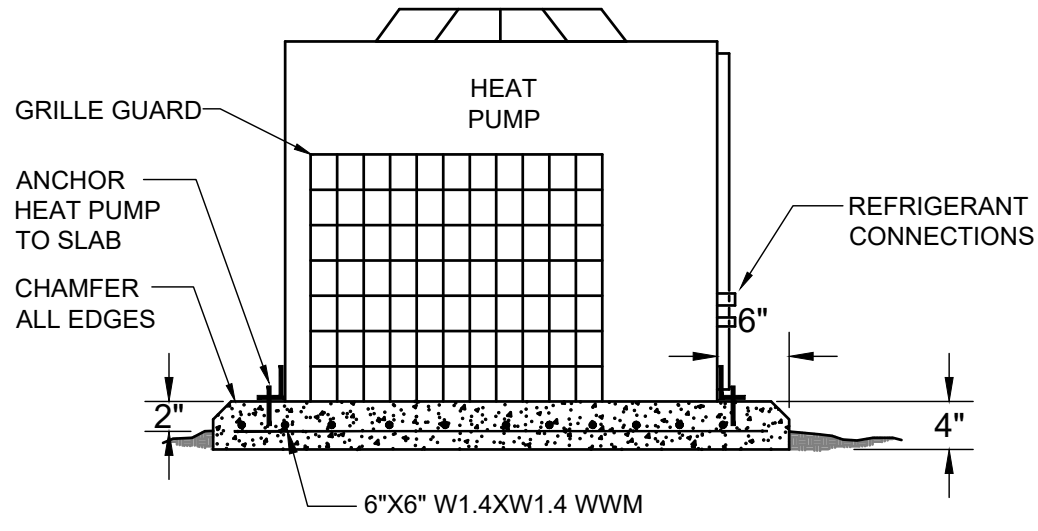


**D5 CONDENSATE DRAIN**  
NO SCALE

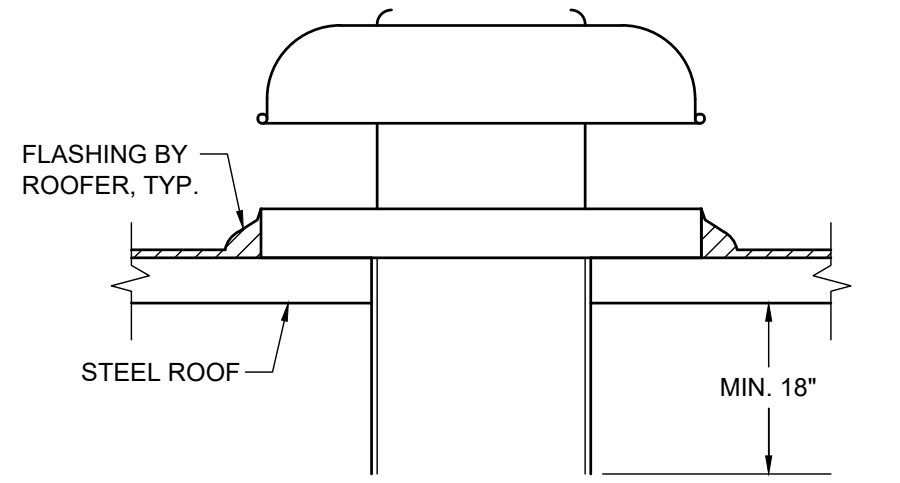


NOTE:  
SEE SPECIFICATIONS FOR INSULATION REQUIREMENTS

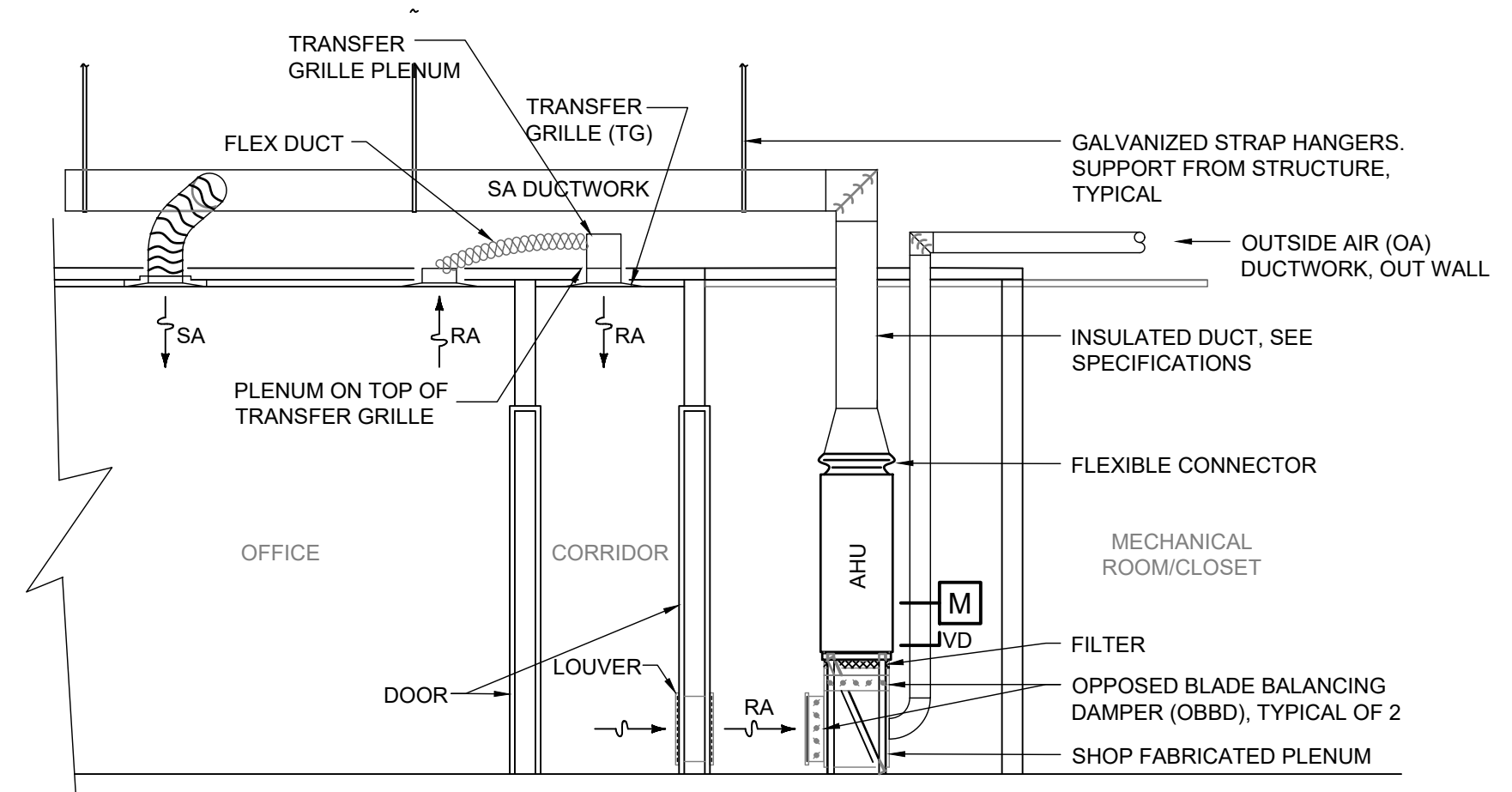
**C5 FLEXIBLE DUCT CONNECTION**



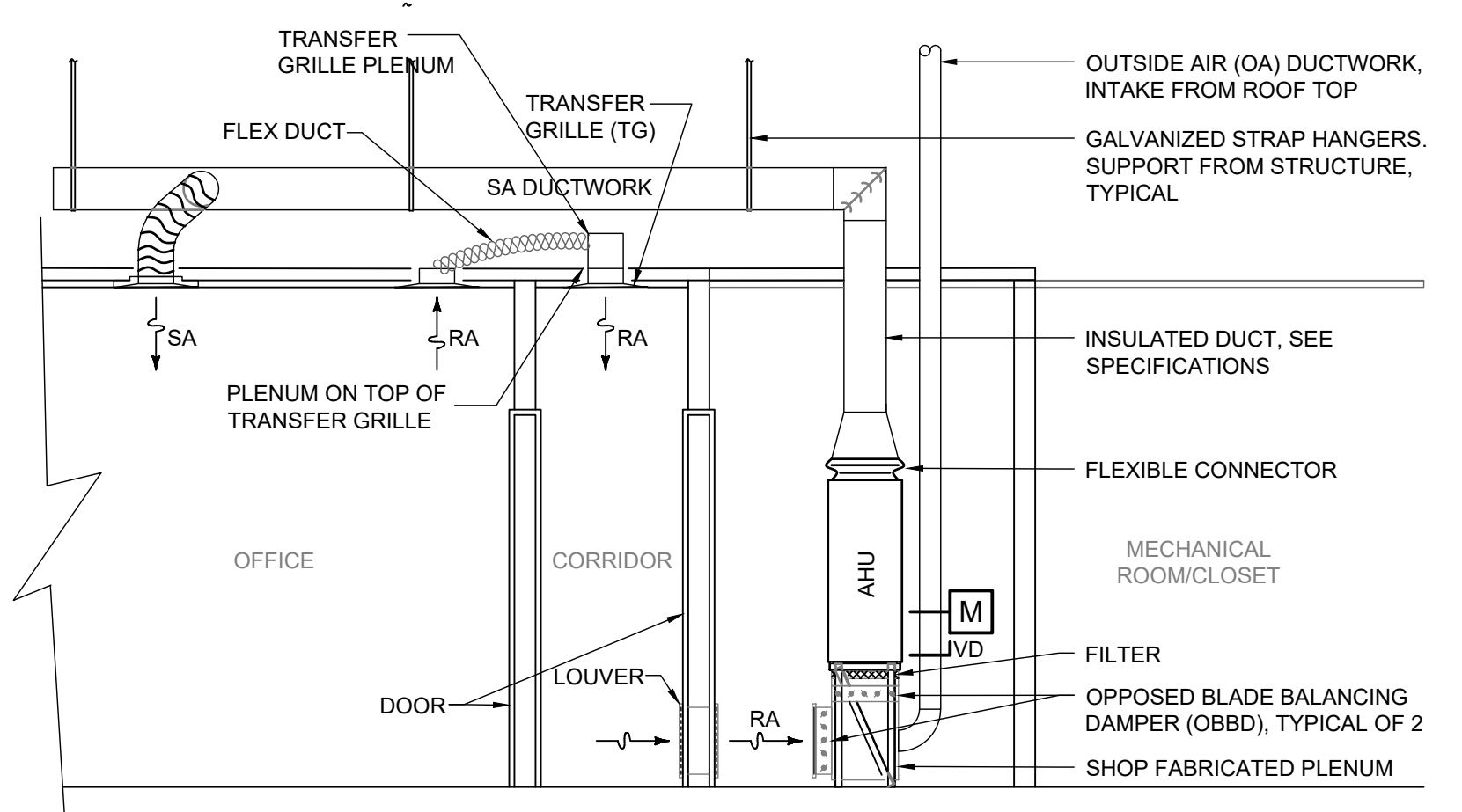
**C3 OUTDOOR HEAT PUMP**



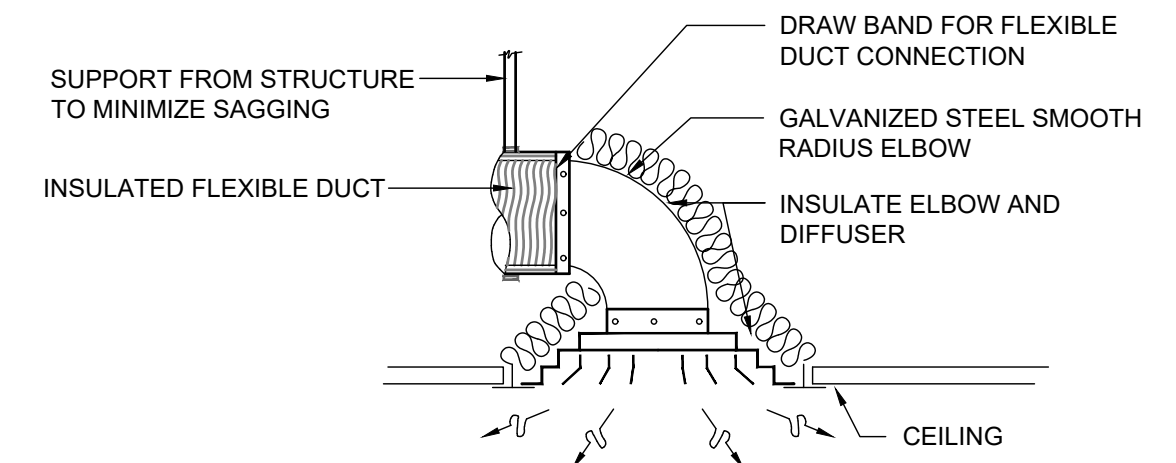
**B3 TYPICAL RELIEF HOOD**  
NO SCALE



**B5 VERTICAL UPFLOW AHU DETAIL**  
NO SCALE

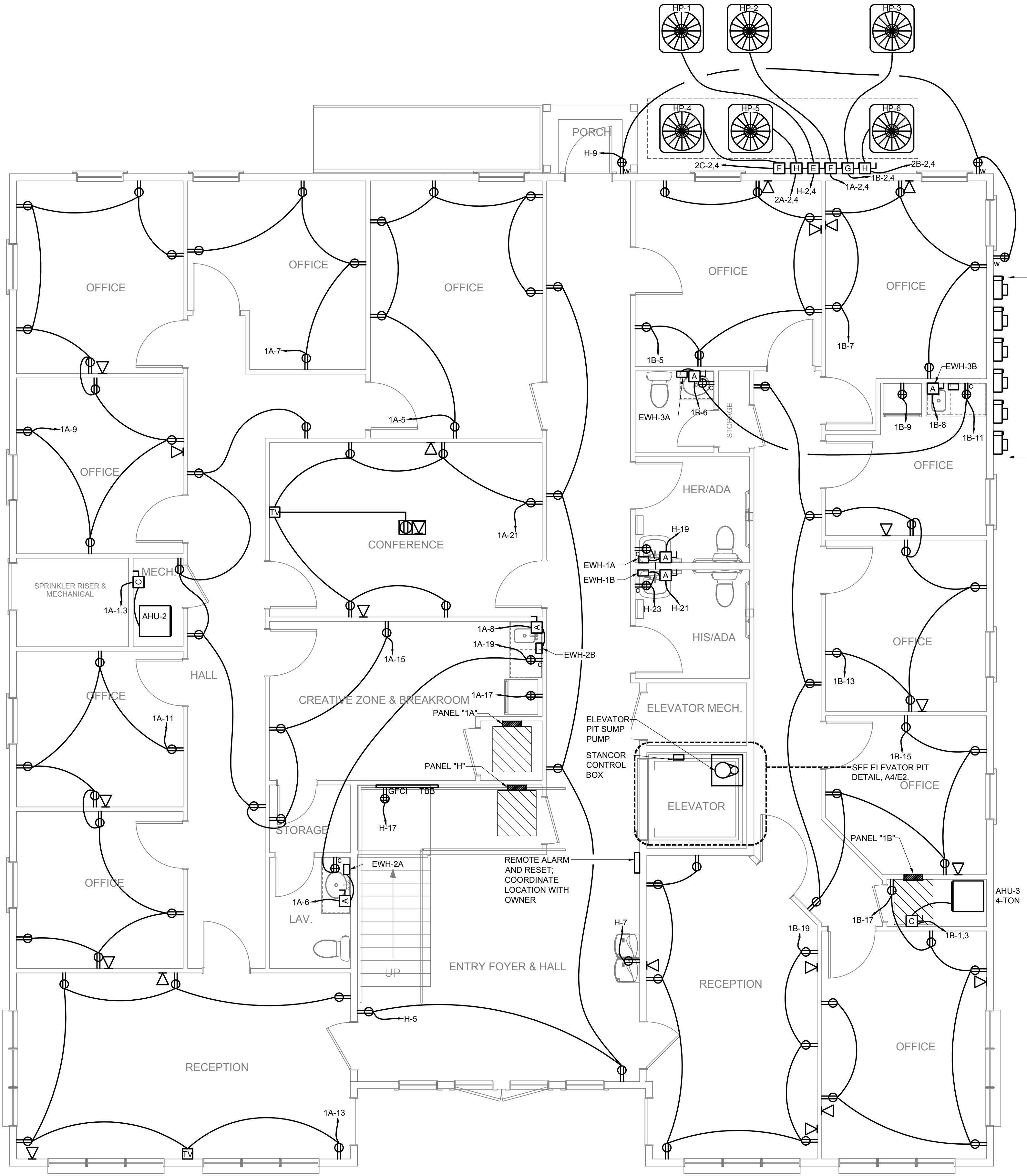


**A5 VERTICAL UPFLOW AHU DETAIL**  
NO SCALE



**A3 TYPICAL DIFFUSER DETAIL**  
NO SCALE

1 2 3 4 5



**LEGEND**

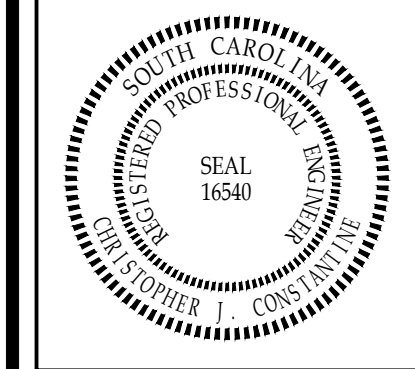
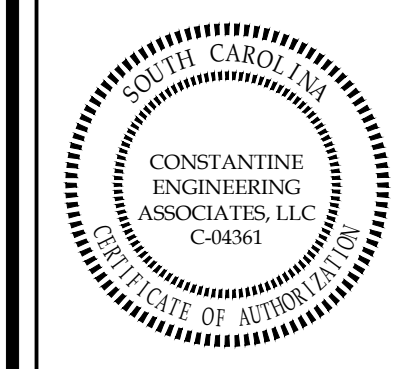
- A-1.3 HOMERUN OF CIRCUIT TO PANEL - CIRCUIT NUMBERS INDICATED.
- 125V, 20A DUPLEX RECEPTACLE AT 18" ABOVE FINISHED FLOOR UNLESS OTHERWISE NOTED  
"C" INDICATES 42" AFF MOUNTING HEIGHT  
"W" INDICATES WEATHERPROOF  
"TL" INDICATES TWISTLOCK
- 125V, 20A DUPLEX RECEPTACLE WITH GFI
- 125V, 20A QUADRUPLEX RECEPTACLE AT 18" ABOVE FINISHED FLOOR UNLESS OTHERWISE NOTED
- 125V, 20A FLUSH FLOOR BOX RECEPTACLE
- DISCONNECT SWITCH - SEE DISCONNECT SCHEDULE
- EXHAUST FAN
- COMMUNICATIONS OUTLET WITH 3/4" CONDUIT TO ABOVE CEILING
- FLOOR BOX COMMUNICATIONS OUTLET WITH 3/4" CONDUIT BELOW FLOOR BACK TO NEAREST WALL, TO ABOVE CEILING
- 4"x8"x3/4" PT PLYWOOD TELEPHONE BACKBOARD, PAINTED WHITE WITH FIRE RETARDING PAINT, 2" CONDUIT TO TELEPHONE SERVICE POINT AND #6G TO BUILDING SERVICE GROUND
- # INDICATES AFF MOUNTING HEIGHT
- SMOKE DETECTOR
- LOAD CENTER, FLUSH MOUNTED, HATCHING INDICATES CLEAR SPACE IN FRONT.
- ELECTRICAL EARTH GROUND
- DIMMER SWITCH, 20A, 125V
- OCCUPANCY SENSOR WITH ADJUSTABLE TIME DELAY, 20A, 125V
- OCCUPANCY SWITCH WITH MANUAL OVERRIDE AND DIMMING FUNCTIONS, 20A, 125V
- DIMMER SWITCH, 3-WAY, 125V, 20A
- LEGRAND PASS & SEYMOUR TV2MW 2-GANG TV BOX
- EWH ELECTRIC WATER HEATER
- AHU AIR HANDLING UNIT
- HP HEAT PUMP
- BOD BASIS OF DESIGN
- AFF ABOVE FINISHED FLOOR
- H HEAT DETECTOR

**GENERAL NOTES**

1. FURNISH ALL MATERIALS AND LABOR NECESSARY TO PROVIDE COMPLETE AND PROPERLY OPERATING ELECTRICAL SYSTEMS. FURNISH ALL MATERIALS AND LABOR NECESSARY TO DEMONSTRATE TO THE OWNER AND TO THE ENGINEER THAT ALL SYSTEMS ARE OPERATING PROPERLY AND AS SPECIFIED. WARRANTY ALL WORK AND ALL MATERIALS, EQUIPMENT AND DEVICES FOR A PERIOD OF ONE YEAR AFTER OWNER'S ACCEPTANCE.
2. ENSURE THAT ALL WORK CONFORMS TO:
  - 2.1. 2017 A117.1 ANSI
  - 2.2. 2017 NATIONAL ELECTRICAL CODE (NFPA 70) WITH SC MODIFICATIONS
  - 2.3. 2018 SOUTH CAROLINA BUILDING CODE
  - 2.4. 2009 SOUTH CAROLINA ENERGY CONSERVATION CODE
  - 2.5. NECA STANDARD OF INSTALLATION
  - 2.6. ALL FEDERAL, STATE AND LOCAL CODES AND ORDINANCES
  - 2.8. LOCAL UTILITY COMPANY REGULATIONS
3. ALL MATERIALS, EQUIPMENT AND DEVICES AS A MINIMUM SHALL MEET THE REQUIREMENTS OF U.L. (WHERE U.L. STANDARDS ARE ESTABLISHED FOR THOSE ITEMS) AND THE REQUIREMENTS OF THE NFPA 70. ALL ITEMS SHALL BE CLASSIFIED BY U.L. AS SUITABLE FOR THE PURPOSE USED.
4. COORDINATE LOCATION OF ELECTRICAL DEVICES AND ELECTRICAL WORK WITH OTHER TRADES TO AVOID CONFLICTS AND INTERFERENCES. NUMBERS ADJACENT TO DEVICES ARE NOMINAL MOUNTING HEIGHTS.
5. PROVIDE ALL THE INTERCONNECTING POWER WIRING AND CONDUIT, CONTROL WIRING (RATED 120 VOLTS (NOMINAL)) AND CONDUIT, AND THE ELECTRICAL POWER CIRCUITS FOR ALL EQUIPMENT PROVIDED BY OTHER TRADES.
6. COORDINATE WITH AND OBTAIN PERMITS AND INSPECTIONS FROM THE AUTHORITY HAVING JURISDICTION. INCLUDE ALL FEES IN BID.
7. PROVIDE A LAMINATED PLASTIC NAMEPLATE FOR EACH MAJOR ITEM OF ELECTRICAL EQUIPMENT (E.G. PANELBOARDS, DISCONNECT SWITCHES, TRANSFORMERS, ETC.). ATTACH WITH SCREWS, BOLTS OR RIVETS. LABEL ALL SERVICE METERS AND DISCONNECTS WITH NAME AND IDENTIFY SPACE/AREA SERVED.
8. BOND THE NEUTRAL AND GROUND BUS TOGETHER AT THE SERVICE EQUIPMENT ONLY. BOND THE GROUNDING CONDUCTOR TO THE GROUNDING ELECTRODE SYSTEM (WHICH IS COMPRISED OF A 3/4"x10" DRIVEN GROUND ROD AND CONNECTIONS TO METALLIC PIPING, BUILDING STEEL, ETC.). PROVIDE INSULATED NEUTRALS FOR ALL SUBPANELS PER N.E.C. ARTICLE 250.
9. PROVIDE MINIMUM SIZE OF #12 CONDUCTOR FOR 20A POWER CIRCUITS LESS THAN 75'-0" IN LENGTH. OTHERWISE, PROVIDE MINIMUM CONDUCTOR SIZE OF #10. PROVIDE MINIMUM SIZE OF #12 AWG FOR LIGHTING CIRCUITS AND #16 FOR CONTROL CIRCUITS UNLESS NOTED OTHERWISE. INSTALL ALL WIRING IN CONDUIT UNLESS NOTED OTHERWISE.
10. SUPPORT ALL CONDUIT ABOVE CEILING FROM BUILDING STRUCTURAL MEMBERS OR CONCRETE DECKING, NOT FROM CEILING GRID OR GRID HANGER WIRES.
11. PROVIDE ALL MOUNTING BRACKETS, HANGERS, CLIPS, ETC. AS NECESSARY TO MOUNT AND SECURE LIGHT FIXTURES IN LOCATIONS SHOWN AND AS RECOMMENDED BY THE MANUFACTURER FOR THE APPLICATION INTENDED.
12. WHERE CONDUIT PENETRATES FIRE RATED BARRIERS (WALLS, FLOORS AND CEILINGS), SEAL THE OPENING AROUND THE CONDUIT TO MAINTAIN THE FIRE RATING OF THE BARRIER WITH U.L. LISTED FIRE STOPPING MATERIAL.
13. PROVIDE TYPEWRITTEN DIRECTORY FOR ALL CIRCUITS. DIRECTORY SHALL IDENTIFY PANELBOARD AND INDICATE EACH CIRCUIT NUMBER, DESCRIPTION AND LOCATION.
14. THE CLEARANCE AROUND PANELS SHALL COMPLY WITH NEC AND SCFC 605.3 WORKING SPACE AND CLEARANCE. A WORKING SPACE OF NOT LESS THAN 30 INCHES (762 MM) IN WIDTH, 36 INCHES (914 MM) IN DEPTH AND 78 INCHES (1981 MM) IN HEIGHT SHALL BE PROVIDED IN FRONT OF ELECTRICAL SERVICE EQUIPMENT. WHERE THE ELECTRICAL SERVICE EQUIPMENT IS WIDER THAN 30 INCHES (762 MM), THE WORKING SPACE SHALL NOT BE LESS THAN THE WIDTH OF THE EQUIPMENT. NO STORAGE OF ANY MATERIALS SHALL BE LOCATED WITHIN THE DESIGNATED WORKING SPACE. PROVIDE STRIPING ON THE FLOOR AROUND ELECTRICAL PANELS TO CLEARLY IDENTIFY/INDICATE CLEARANCE AREA/NO STORAGE AREA.
15. MAKE ARRANGEMENTS WITH THE POWER COMPANY TO OBTAIN PERMANENT POWER AND PROVIDE TEMPORARY ELECTRICAL SERVICE TO THE PROJECT FOR CONSTRUCTION POWER. PROVIDE SERVICE ENTRANCE AND PROVISION FOR METERING IN ACCORDANCE WITH THE POWER COMPANY'S REQUIREMENTS. INCLUDE ALL FEES IN BID.
16. MECHANICAL EQUIPMENT SHOWN FOR REFERENCE PURPOSES ONLY. COORDINATE EXACT LOCATION OF HVAC EQUIPMENT WITH MECHANICAL DRAWINGS.

**A1 POWER PLAN - 1ST FLOOR**  
1/4" = 1'-0"  
0 2' 4' 8'

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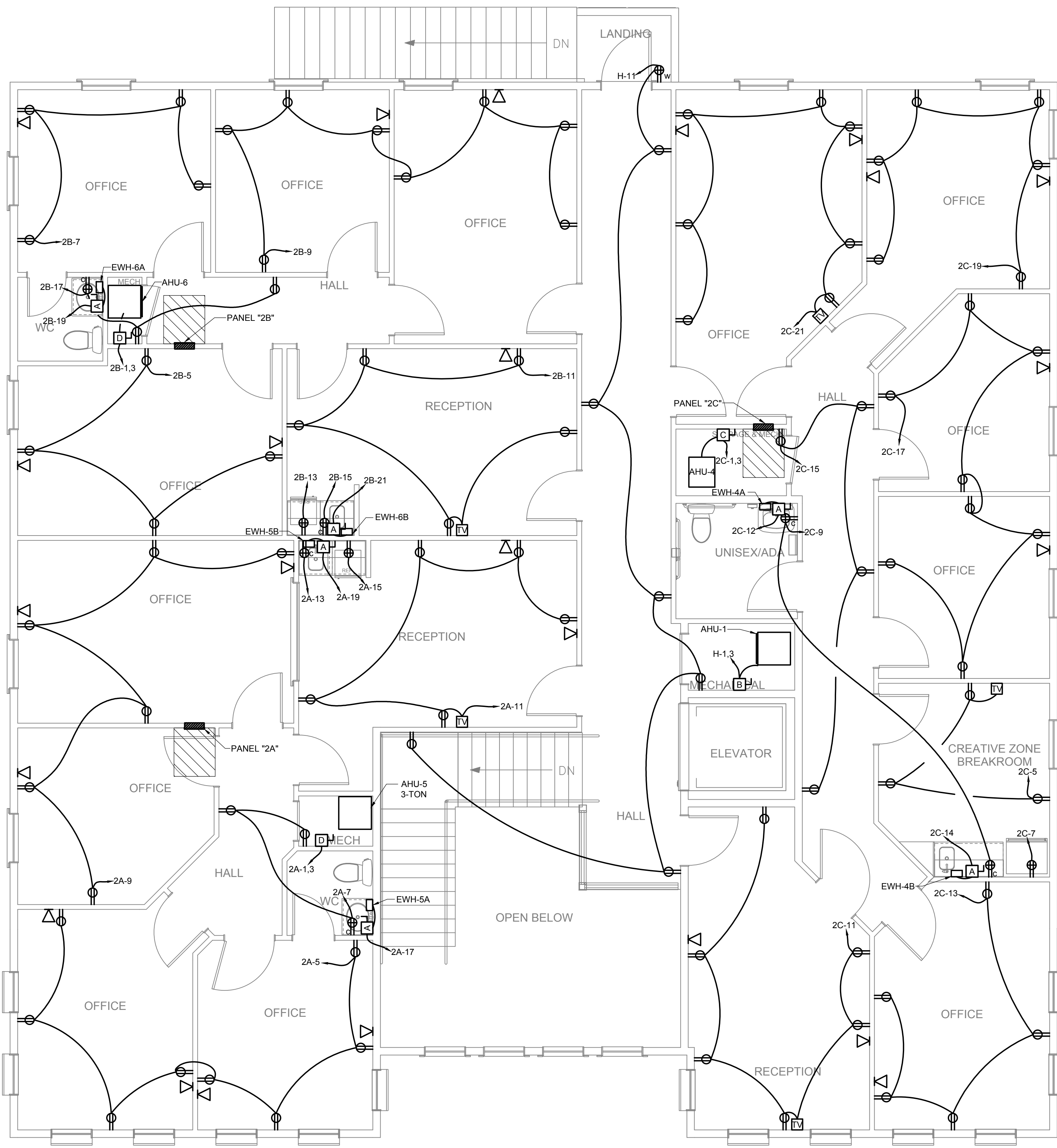


**NORTH CEDAR OFFICE BUILDING**  
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 ELECTRICAL PLAN - POWER - 1ST FLOOR

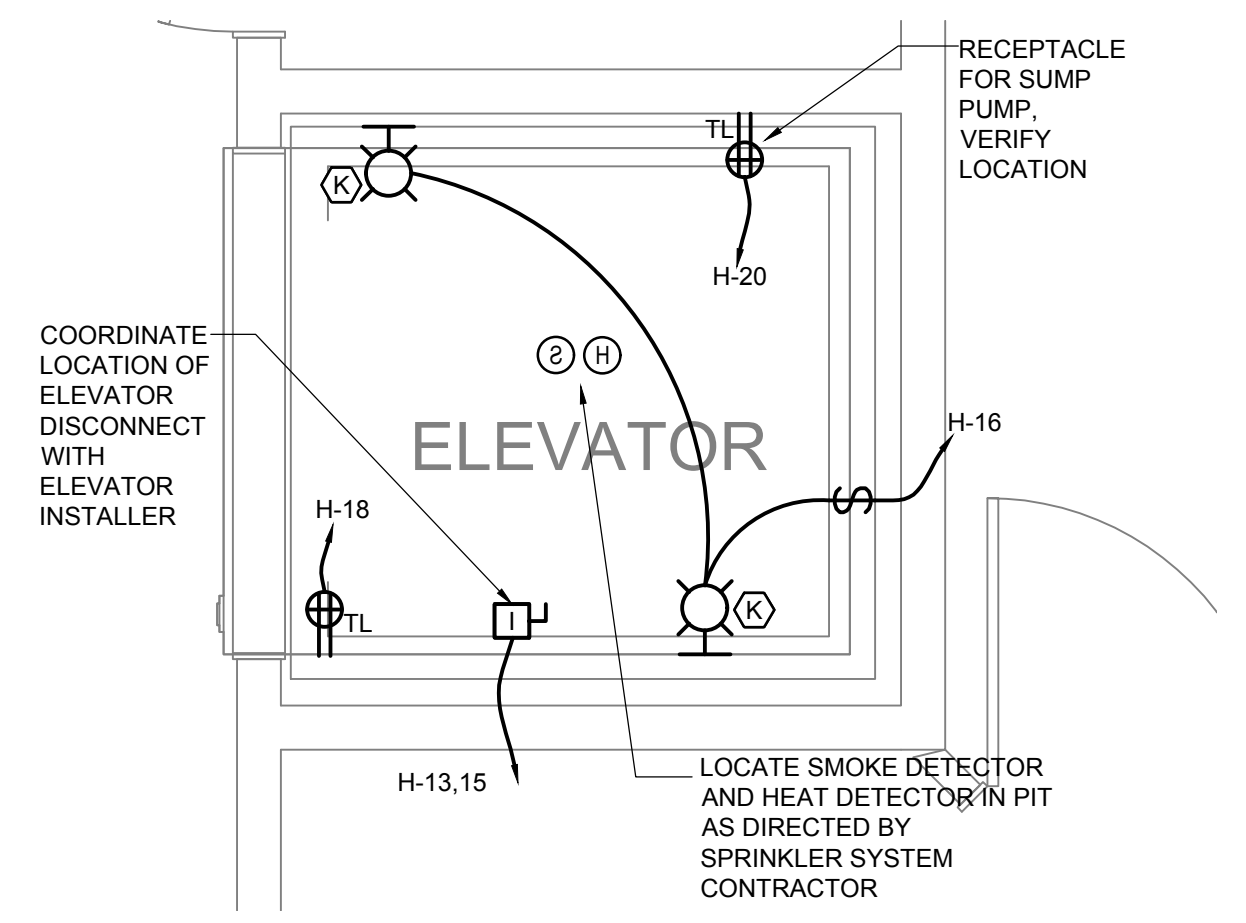
REVISIONS:


DESIGNED BY:	JCM
DRAWN BY:	JCM
CHECKED BY:	CJC
DATE:	04/01/2022
JOB NUMBER	22-031
SHEET NUMBER	E1



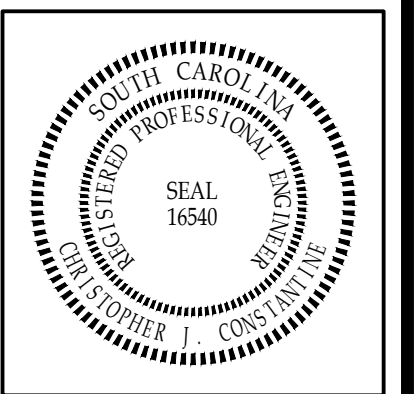


**A1 POWER PLAN - 2ND FLOOR**  
 1/4" = 1'-0"  
 0 2' 4' 8'



**A4 POWER PLAN - ELEVATOR PIT**  
 1/2" = 1'-0"  
 0 1' 2' 4'

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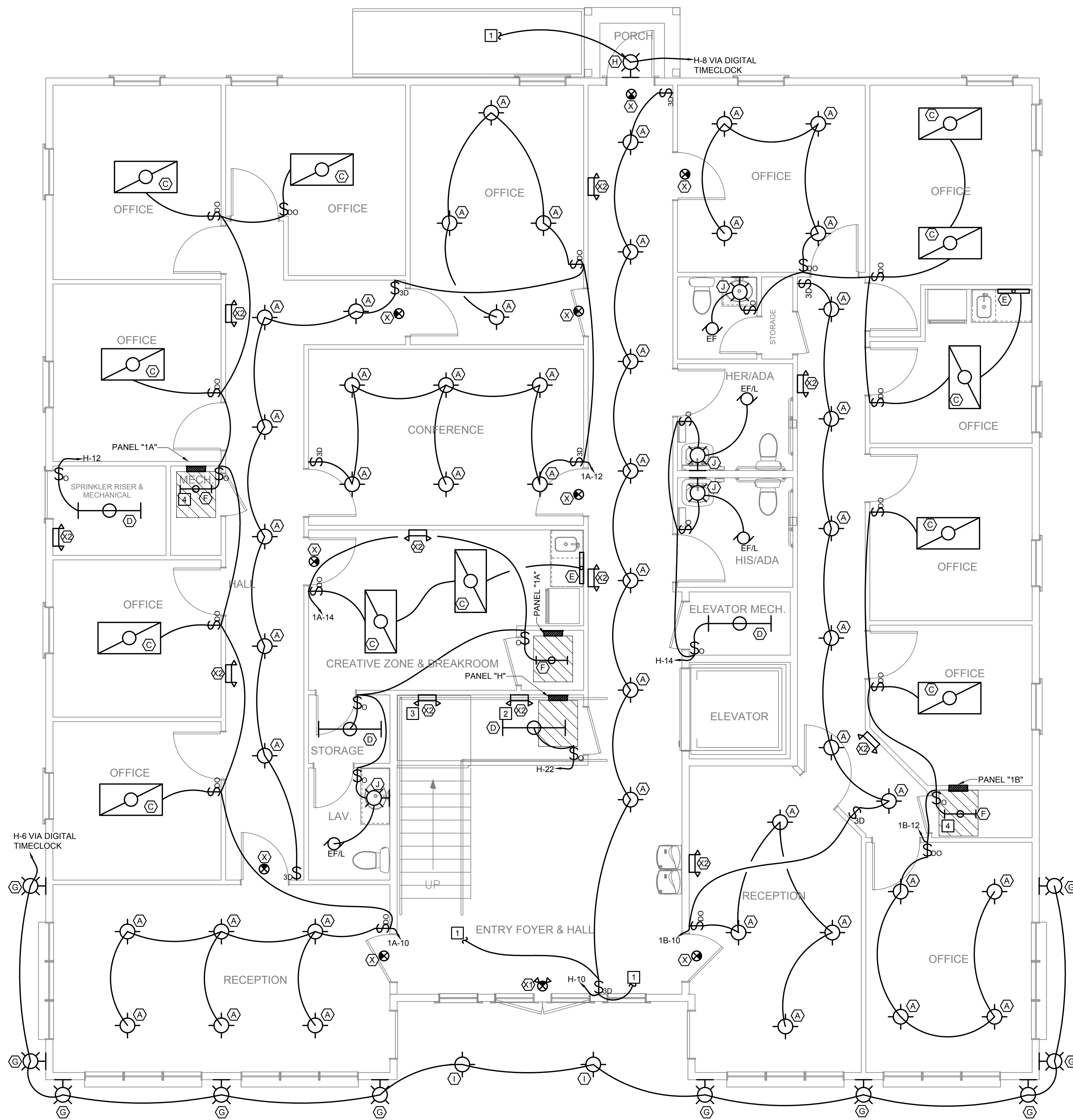
**NORTH CEDAR OFFICE BUILDING**  
 208 NORTH CEDAR STREET  
 SUMMERVILLE, SOUTH CAROLINA 29483  
 ELECTRICAL PLAN - POWER - 2ND FLOOR

REVISIONS:


DESIGNED BY: JCM  
 DRAWN BY: JCM  
 CHECKED BY: CJC  
 DATE: 04/01/2022

JOB NUMBER  
**22-031**

SHEET NUMBER  
**E2**



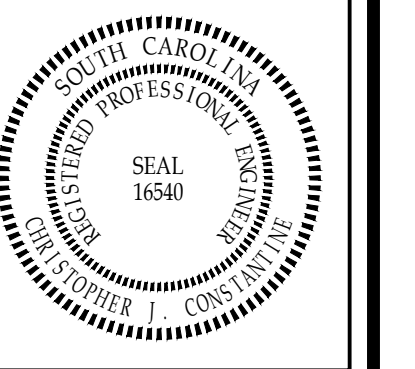
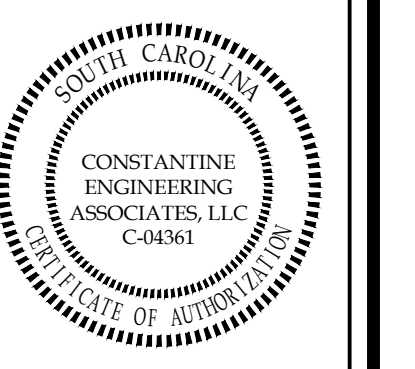
LUMINAIRE SCHEDULE							
MARK	SYMBOL	DESCRIPTION	VOLTAGE	LUMENS	CCT	WATTS	NOTES
A		RECESSED CAN, LED	120	2000	3000K	32	
B		HIGH BAY RECESSED CAN, LED	120	3000	3000K	40	
C		2' X 4' SURFACE MOUNT, LED	120	3000	3000K	40	
D		4' STRIP LIGHT, LED	120	1200	3000K	22	
E		2' LED UNDERCABINET LIGHT	120	900	3000K	18	
F		2' STRIP LIGHT, LED	120	900	3000K	18	
EF		RESTROOM EXHAUST FAN	120	NA	NA	75	
EF/L		RESTROOM EXHAUST FAN WITH LIGHT COMBO	120	2000	3000K	120	
G		EXTERIOR SCONCE, LED	120	4000	3000K	40	
H		EXTERIOR SCONCE WITH BATTERY BACKUP FOR EMERGENCY EGRESS, LED	120	4000	3000K	40	
I		EXTERIOR CAN LIGHT WITH BATTERY BACKUP FOR EMERGENCY EGRESS, LED	120	2000	3000K	32	
J		VANITY SCONCE, LED	120	1000	3000K	20	
K		ENCLOSED AND GASKETED WALL LIGHT, LED	120	3000	4000K	30	
X		EXIT SIGN, DIRECTIONAL ARROWS AS INDICATED ON PLANS	120	-	-	5	CONNECT TO LOCAL LIGHTING BRANCH CIRCUIT AHEAD OF CONTROLS
X1		EXIT SIGN WITH INTEGRAL BATTERY BACKUP LIGHT & WITH H-6 VIA DIGITAL TIMELOCK	120	-	-	12	CONNECT TO LOCAL LIGHTING BRANCH CIRCUIT AHEAD OF CONTROLS
X2		INTERIOR EGRESS EMERGENCY LIGHT FIXTURE	120	-	-	12	CONNECT TO LOCAL LIGHTING BRANCH CIRCUIT AHEAD OF CONTROLS

LIGHT SELECTIONS BY OWNER/ARCHITECT. COORDINATE PRIOR TO PURCHASE. FIXTURES SHOWN ARE USED FOR DESIGN PURPOSES AND PERFORMANCE ONLY.

### DRAWING NOTES

- 1 TIE INTO COMMON AREA LIGHTS AT SECOND FLOOR, SEE LIGHTING PLAN - 2ND FLOOR, A1/E4.
- 2 THIS FIXTURE SHALL BE LOCATED IN ELECTRICAL CLOSET UNDER STAIRS.
- 3 THIS FIXTURE SHALL BE LOCATED ON WALL ABOVE STAIR INTERMEDIATE LANDING.
- 4 THIS FIXTURE SHALL BE PROVIDED WITH 90 MIN. MINIMUM EMERGENCY BATTERY BACKUP.

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**NORTH CEDAR OFFICE BUILDING**  
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ELECTRICAL PLAN - LIGHTING - 1ST FLOOR

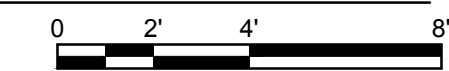
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**22-031**

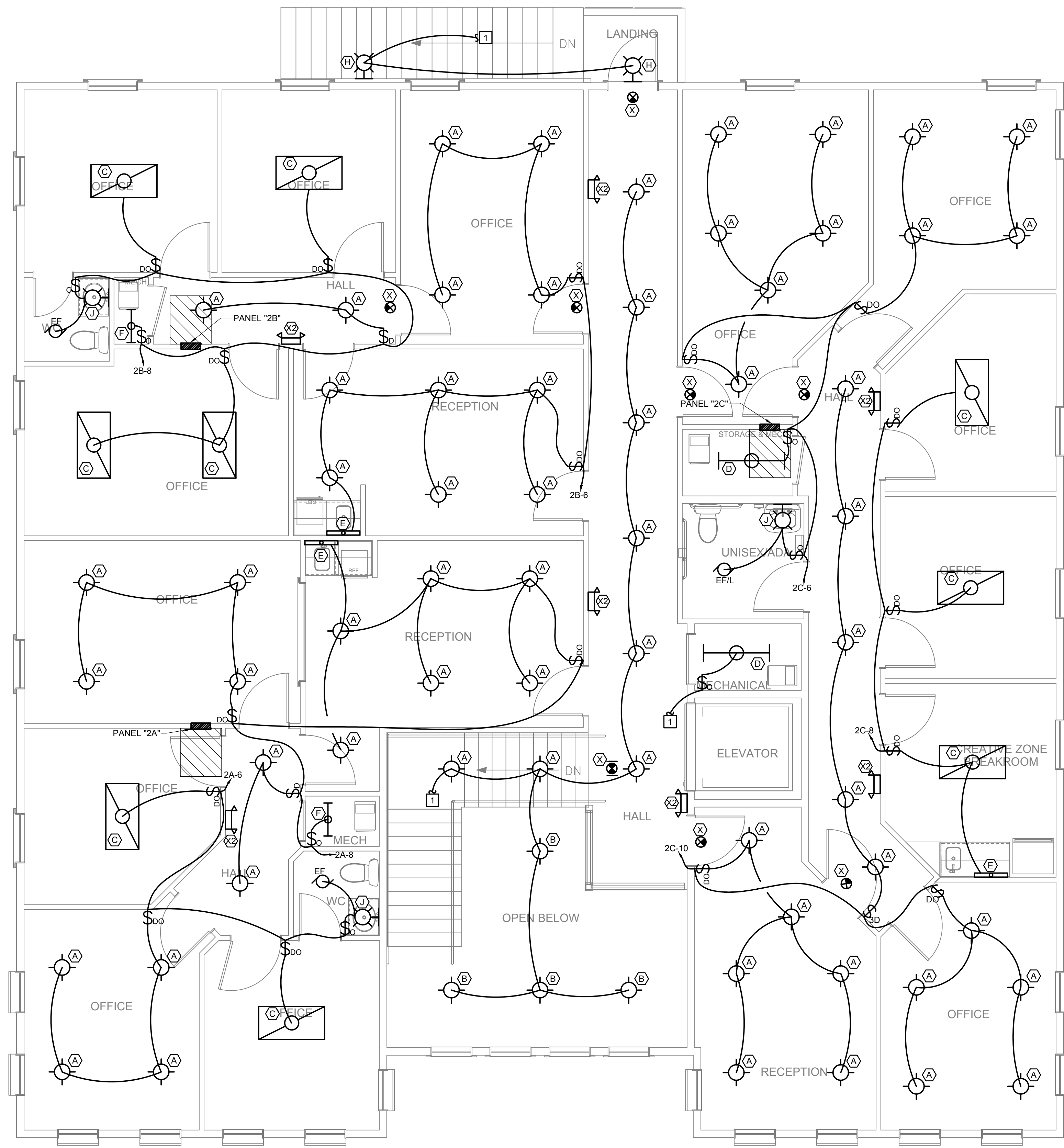
SHEET NUMBER  
**E3**

**A1 LIGHTING PLAN - 1ST FLOOR**  
1/4" = 1'-0"



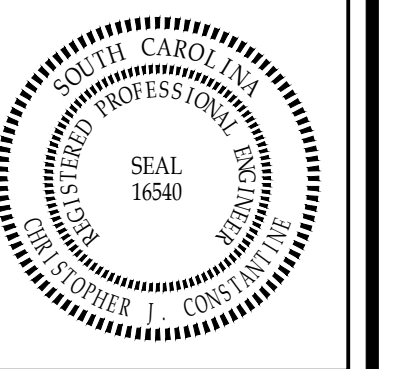
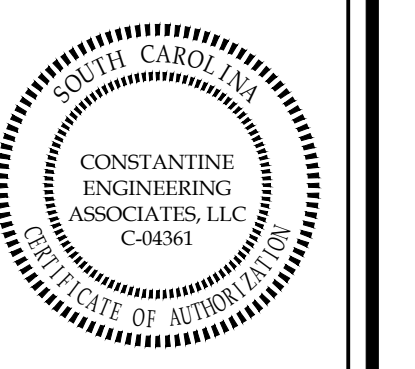
**DRAWING NOTES**

1 TIE INTO COMMON AREA LIGHTS AT FIRST FLOOR, SEE LIGHTING PLAN - 1ST FLOOR, A1/E3.



**A1 LIGHTING PLAN - 2ND FLOOR**  
 1/4" = 1'-0"  
 0 2' 4' 6'

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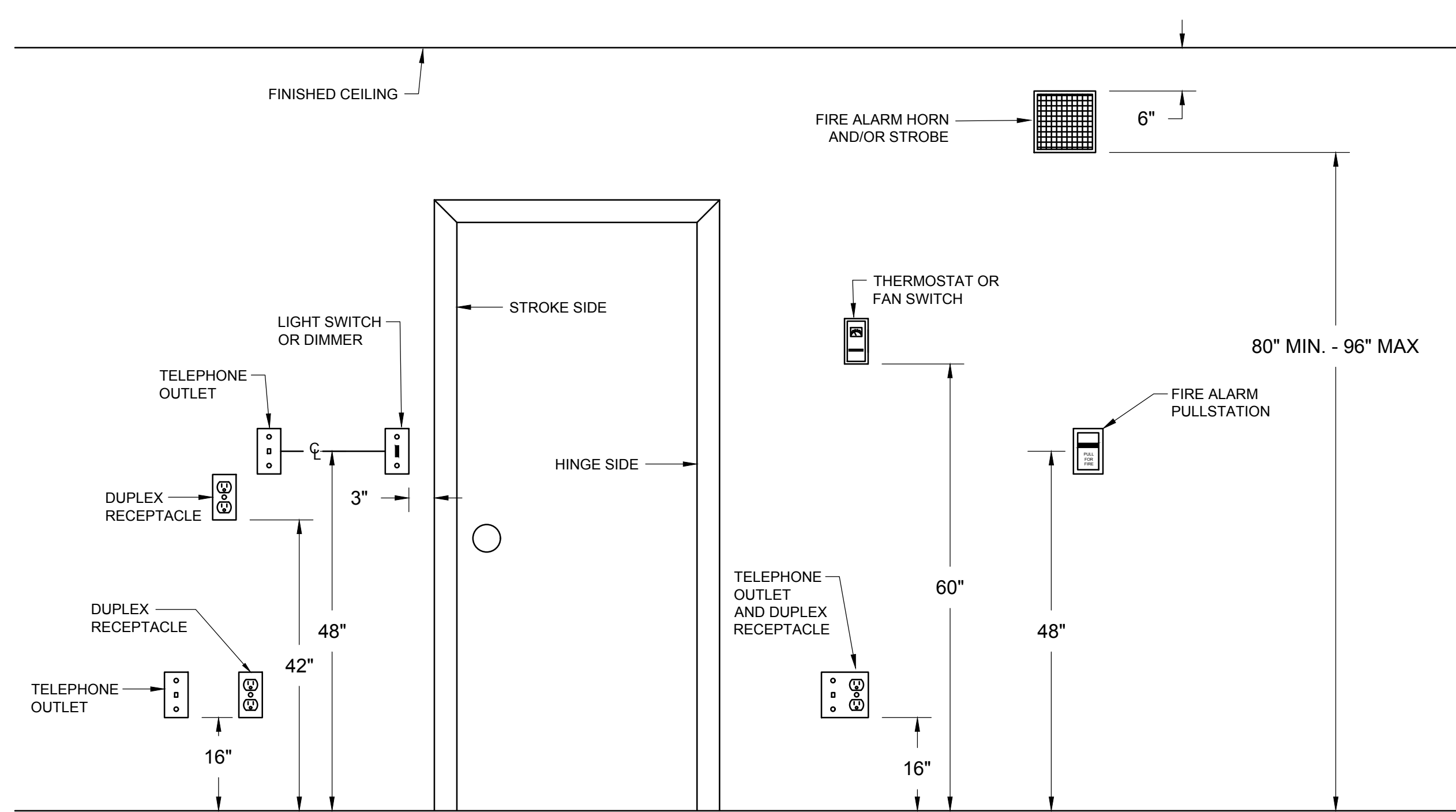
**NORTH CEDAR OFFICE BUILDING**  
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 ELECTRICAL PLAN - LIGHTING - 2ND FLOOR

REVISIONS:

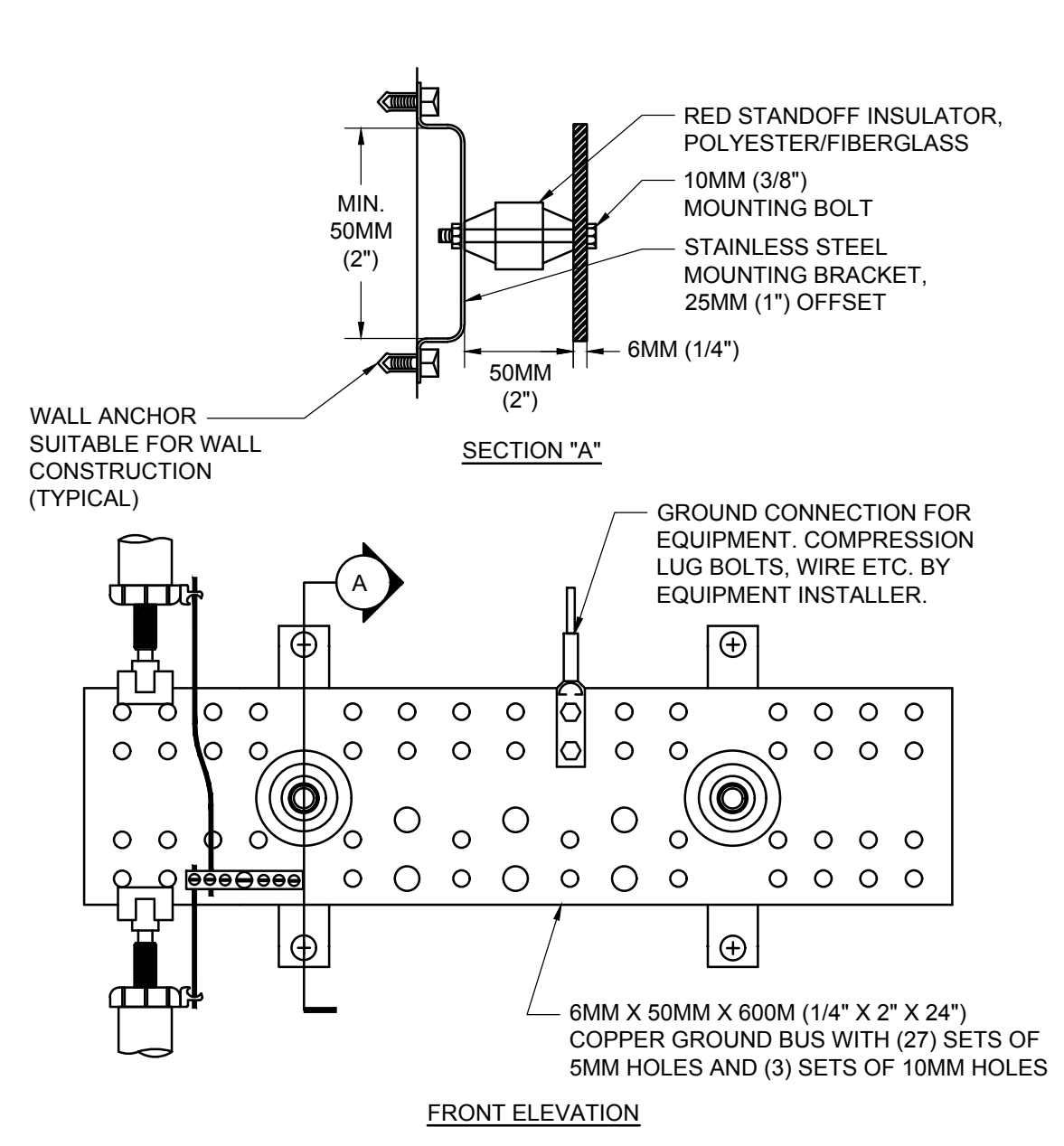

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 DRAWN BY: JCM  
 CHECKED BY: CJC  
 DATE: 04/01/2022

JOB NUMBER  
**22-031**

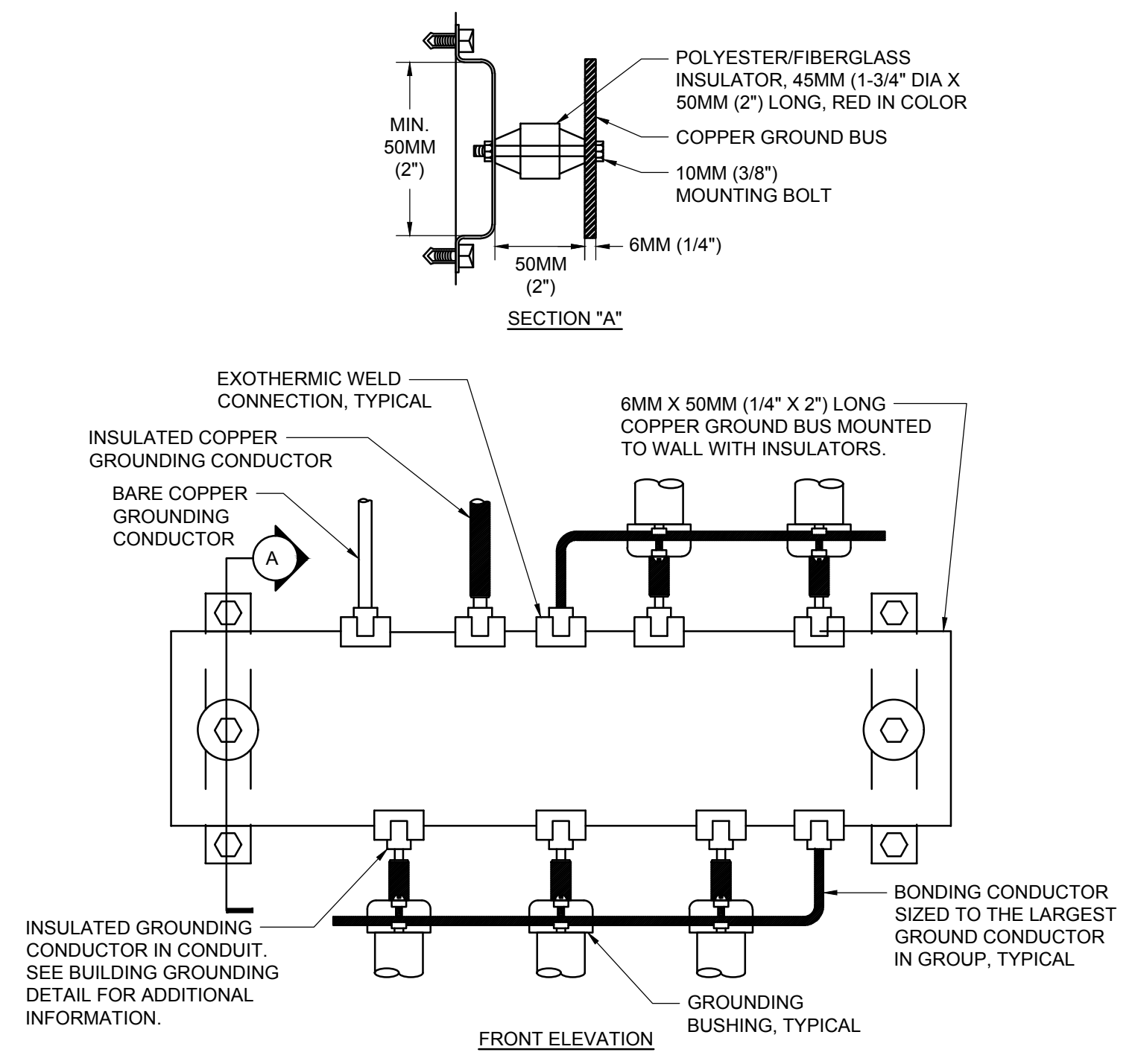
SHEET NUMBER  
**E4**



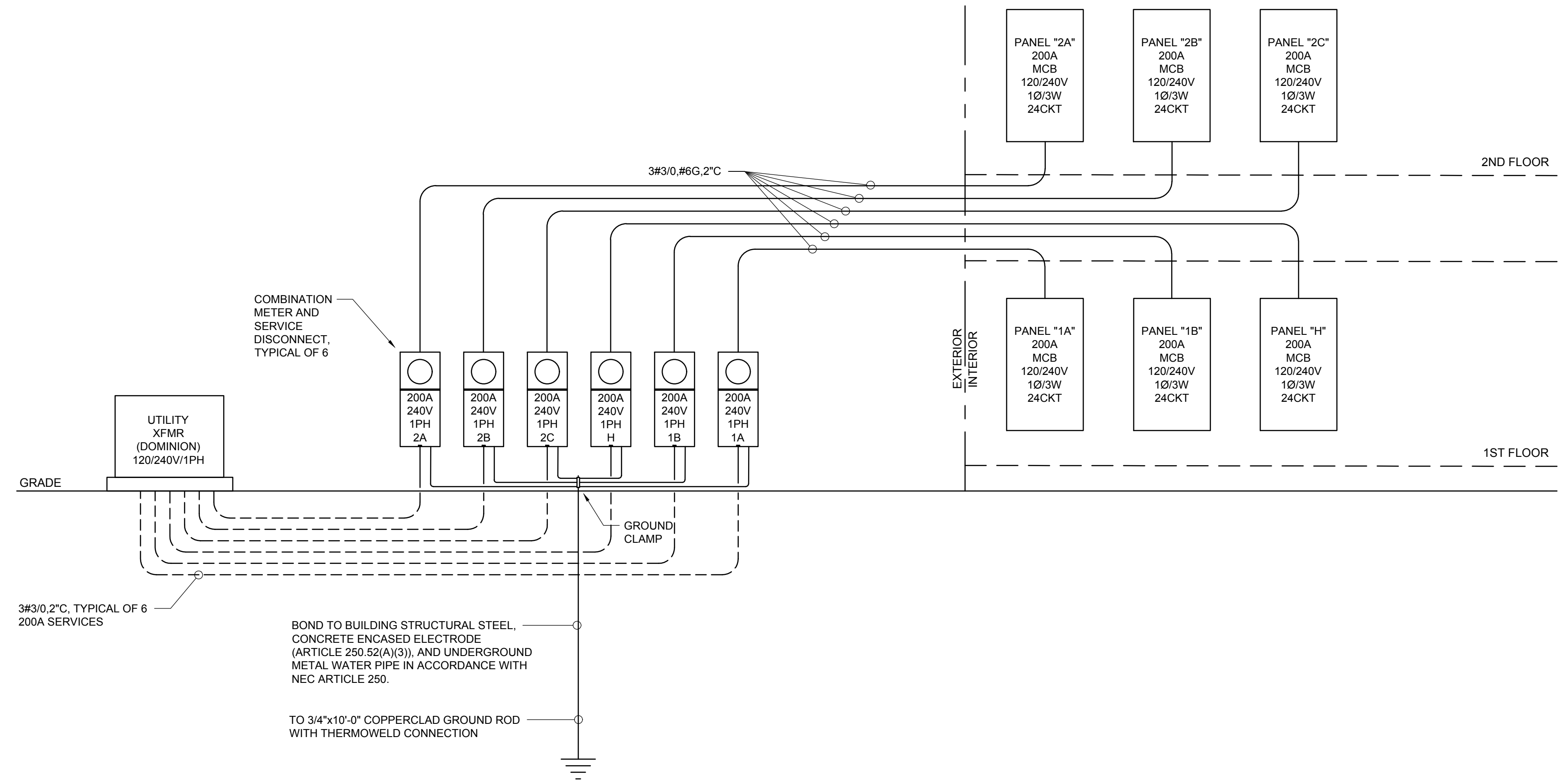
**C1** TYPICAL DEVICE MOUNTING HEIGHTS  
NO SCALE



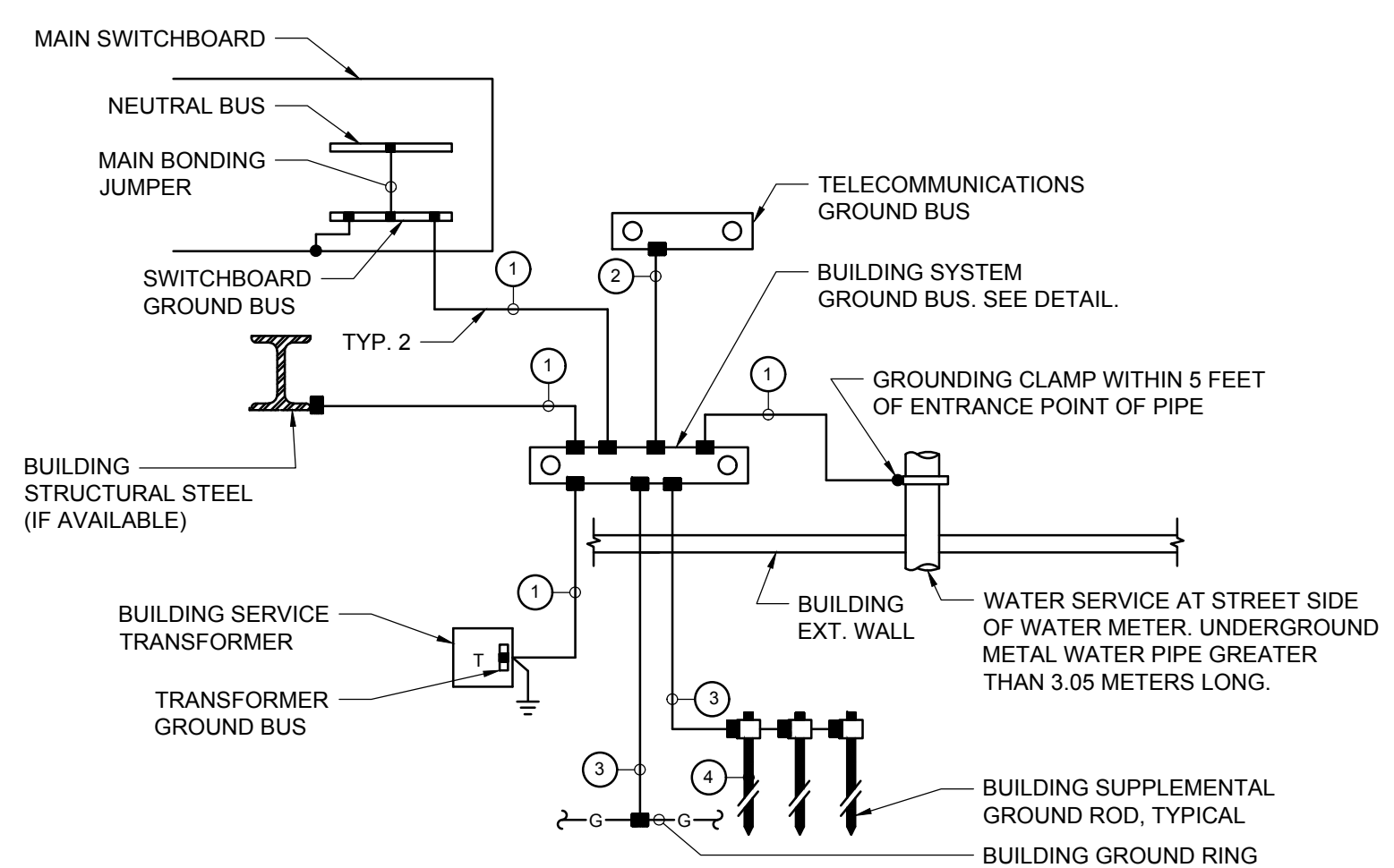
**C3** BUILDING TELECOMMUNICATION SYSTEM GROUND BUS  
NO SCALE



**C4** BUILDING ELECTRICAL SYSTEM GROUND BUS  
NO SCALE



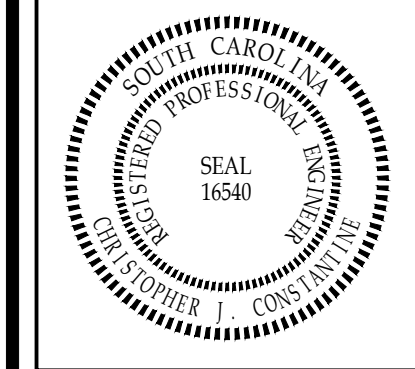
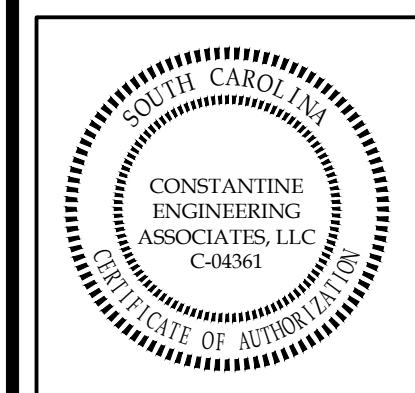
**A1** ELECTRICAL RISER DIAGRAM  
NO SCALE



- LEGEND:
- INDICATES BOLTED CONNECTION.
  - INDICATES EXOTHERMIC WELD CONNECTION, COMPATIBLE WITH MATERIALS BEING JOINED.
  - ① 4/0 AWG INSULATED COPPER GROUND CONDUCTOR IN 30mm CONDUIT.
  - ② 2/0 AWG INSULATED COPPER GROUND CONDUCTOR IN 30mm CONDUIT.
  - ③ 4/0 AWG BARE COPPER GROUND CONDUCTOR.
  - ④ 19mm x 3050mm 3 (3/4\"/>

**A4** BUILDING GROUNDING ELECTRODE SYSTEM  
NO SCALE

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SUMMERVILLE, SOUTH CAROLINA 29483

REVISIONS:

NO.	DESCRIPTION

DESIGNED BY: JCM  
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**22-031**

SHEET NUMBER  
**E5**

